JACKSON CITY COUNCIL Regular Session

March 23, 2009 7:00 p.m.

| Call to Order | President Speakman |
|----------------------|--------------------|
| Pledge of Allegiance | Mr. Elliott |
| Opening Prayer | Mr. Wiggins |

Roll Call

Approval of Minutes

March 9, 2009

VISITORS

Rick & Kimberly Messer, requesting a water tap for new construction on 176 Kessinger School Road, Jackson County Water informed them that the city handled taps on that side of the road.

COMMITTEE REPORTS:

- Utility
- Budget & Finance
- Police, Fire & Traffic
- Service
- Railroad
- Building/Recreation
- Council Rules Committee
- City Auditor
- Law Director
- Mayor
- Service/Safety Director

ORDINANCES AND RESOLUTIONS

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

ADJOURN

JACKSON CITY COUNCIL

Minutes from March 9, 2009 7;00 p.m. Regular Session

Jackson City Council met in regular session on Monday, March 9, 2009 at 7:00 p.m. at the Jackson City Council chambers. President Ron Speakman called the meeting to order. The Pledge of Allegiance was given, led by Mr. Cary Brown. The Prayer was given, led by Mr. Wiggins.

A roll call was taken as follows:

- Mr. Evans present
- Mr. Adams present
- Mr. Eric Brown present
- Mr. Smith present
- Mr. Cary Brown present
- Mr. Elliott present
- Mr. Wiggins present

Mr. Wiggins made a motion to approve the minutes from February 23, 2009, seconded by Mr. Adams. In a voice vote, all Council agreed.

VISITORS

Weston Moore, was listed on the agenda to request electric service, he was not present. Mr. Eric Brown made a motion to authorize the Administration to handle this request, seconded by Mr. Wiggins. See attached request.

COMMITTEE REPORTS

UTILITY - No Report

BUDGET & FINANCE

Mr. Adams reported that the committee met on March 3rd, determined that recommendations be made and brought back to the committee. They did decide not to purchase the additional Berridge Property and only take 2009 cost allocations, also will be requesting that the Jackson City Schools fund the entire cost of the resource officer.

POLICE, FIRE & TRAFFIC

Mr. Evans that Mr. Detty is still waiting on a reply from Judge Musick, when received a meeting will be scheduled.

SERVICE - No Report

RAILROAD - No Report

BUILDING/RECREATION

Mr. Smith stated that the committee will meet again to discuss the elevator, waiting on the Mayor to supply funding information.

COUNCIL RULES

Mr. Evans stated the committee had met twice, no need to discuss tonight, please take home and review and note any suggestions. Mr. Evans asked if an ordinance needed to be done. Mr. Speakman stated no. Mr. Evans asked about section #12, forfeiture of pay. Mr. Detty stated this was a statutory

provision and will check the ORC. Mr. Humphreys stated the current rules were passed by Ordinance No. 11-93.

CITY AUDITOR

Mr. Humphreys passed out his monthly report with additional information. US Rail had sent lease payment in February for January, not sure about the property taxes. Noted that our current gas bill came in at \$.089 compared to Columbia Gas rate of \$1.169. The Auditor, Deputy Auditor, Mayor and Service Director will be meeting on Wednesday.

LAW DIRECTOR

Mr. Detty passed out his report. Will get information to Mr. Eric Brown in regards to zoning of adult entertainment establishments. We need to have an executive session to discuss litigation, threatened or pending. Mr. Cary Brown asked for guidance on the executive session held on February 23rd, this was contractual matters, what is the procedure. Mr. Detty will provide the rules for executive session.

MAYOR

Mayor Heath stated he had received many calls in regards to the higher than usual utility bills, people tend to use more electric when it is very cold. The utility office reported the highest KW use ever, customers used more electric, during peak times, and we will pay higher than contracted. He reported on the letter sent to residents in regards to the water plant. This occurred on December 25th, our testing system did not catch this, and the EPA uncovered and notified the city. The EPA gave the city 30 days to notify customers, our testing procedures have been updated so this does not happen again. There are issues concerning the 2009 Permanent Budget, EPA mandates, \$1 million upgrade to water plant, and water fund troubles. Mr. Smith asked about baseball signups. Mayor Heath reported the forms have been sent to all schools. There will be signups at the city garage on Tues. 6-8, Thurs 6-8 and Saturday 12-4.

SAFETY/SERVICE DIRECTOR

Mr. Sheward stated that the St. Rt. 93 water line project is moving along, all main line pipe has been laid less the crossovers to be bored. With good weather this will be finished quickly. We are very impressed with the work performed. Please find a letter from AMP Ohio in your packets to counter the letters sent, please review. Ordinance 27-09 is to pay for our part of the paving project on St. Rt. 776 that runs through the city, higher than led to believe, due to asphalt increases, we will 20% of the cost. Ordinance 26-09 is for a small portion of St. Rt. 139 that runs into the city; this is at no charge, just giving authorization to proceed. Mr. Eric Brown asked does the city have an option. Mr. Sheward stated this is an Urban Project, don't know if it goes in the county, can check if we can back out. Mr. Eric Brown is concerned; if this work actually needs done, maybe use those funds elsewhere. Mr. Sheward stated that Wellston had done a larger portion, there cost was \$60,000. Mr. Wiggins stated he thought those streets in question were in good condition. Mr. Sheward noted they will mill down what's there. Mr. Speakman stated this is Highway Use Tax; they used to suspend those funds. Mr. Sheward stated he hasn't check but can research. Mr. Eric Brown stated if they are milling, it is worth it. Mayor Heath stated that the handicap sidewalks were for preparation of this work at no cost. Mr. Cary Brown asked about the funds given to the city by Walgreen's for a footbridge. Mr. Sheward stated those funds are in an account, seeking more funding to install a new drive across bridge. Mr. Cary Brown stated he would like to see this done to curb flooding in that area. Mr. Sheward stated he hopes to start soon. Mr. Wiggins wanted to commend the contractors for there work on St. Rt. 93, great job with lack of impairment to drivers.

ORINANCES AND RESOLUTIONS

****** ORDINANCE NO. 24-09

AN ORDINANCE AUTHORIZING AN AMENDMENT IN THE CONTRACT BETWEEN THE CITY OF JACKSON, OHIO AND JONES & HENRY ENGINEERS, LTD., CONCERNIGN THE WASTEWATER TREATMENT PLANT IMPROVEMENT PROJECT, AND DECLARING AN EMERGENCY.

First Reading

Mr. Eric Brown made a motion to adopt the ordinance, seconded by Mr. Adams. In a voice vote, all council agreed.

Mr. Adams asked if this was additional beyond the contract. Mr. Sheward stated this occurred in 2007, look at the letter, listing of what was done for \$30,000. Mr. Sheward stated he had signed off on this after starting in 2008, was unaware that it had not been paid. Mrs. Sexton stated it was never sent to Council for approval. Mr. Evans suggested a first reading, get an itemized accounting and the time framed involved. Mrs. Sexton stated she has a copy in the invoice and will forward. Mr. Sheward stated that Mr. Wilson confirmed this information. Mr. Eric Brown stated that Mr. Wilson came to council to request the use of the remaining \$40,000 from this project to be used for software, if we had known of this we maybe wouldn't have approved. Mrs. Sexton stated this is contingency funds. Mr. Sheward stated this is in the budget, no new funds requested.

Mr. Adams made a motion to suspend the rules, seconded by Mr. Evans. In a roll call vote, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

In a roll call vote to adopt the ordinance, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

ORDINANCE NO. 24-09 DULY ADOPTED ******

ORDINANCE NO. 25-09

AN ORDINANCE AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF JACKSON, OHIO, AND THE BOARD OF COMMISSIONERS OF JACKSON COUNTY, OHIO FOR THE PROVISION OF A PUBLIC DEFENDER FOR INDIGENTS, AND DECLARING AN EMERGENCY.

First Reading

Mr. Eric Brown made a motion to adopt the ordinance, seconded by Mr. Elliott. In a voice vote, all council agreed.

Mr. Evans made a motion to suspend the rules, seconded by Mr. Eric Brown. In a roll call vote, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes In a roll call vote to adopt the ordinance, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

ORDINANCE NO. 25-09 DULY ADOPTED

ORDINANCE NO. 26-09

IT IS PROPOSE TO RESURFACE A PORTION OF SR139, WITH A SMALL PORTION OF THIS PROJECT INSIDE THE CORPORATION LIMITS OF THE CITY OF JACKSON

First Reading

Mr. Eric Brown made a motion to adopt the ordinance, seconded by Mr. Adams. In a voice vote, all council agreed.

Mr. Evans made a motion to suspend the rules, seconded by Mr. Eric Brown. In a roll call vote, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

In a roll call vote to adopt the ordinance, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

ORDINANCE NO. 26-09 DULY ADOPTED

ORDINANCE NO. 27-09

AN ORDINANCE AUTHORIZING THE CITY TO ENTER INTO AN AGREEMENT BETWEEN THE CITY OF JACKSON, OHIO, AND THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR PAVING A PORTION OF STATE ROUTE 776 LOCATED IN THE CITY OF JACKSON, OHIO, AND DECLARING AN EMERGENCY.

First Reading

Mr. Eric Brown made a motion to adopt the ordinance, seconded by Mr. Wiggins. In a voice vote, all council agreed.

Mr. Eric Brown made a motion to amend by adding the line item, seconded by Mr. Adams. In a voice vote, all Council agreed.

Mr. Eric Brown made a motion to suspend the rules, seconded by Mr. Adams. In a roll call vote, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

In a roll call vote to adopt the ordinance, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – yes Mr. Elliott – yes Mr. Wiggins – yes

ORDINANCE NO. 27-09 DULY ADOPTED

RESOLUTION NO. 4-09

A RESOLUTION AUTHORIZING A THEN AND NOW CERTIFICATE, AND DECLARING AN EMERGENCY.

First Reading

Mr. Eric Brown made a motion to adopt the resolution, seconded by Mr. Adams. In a voice vote, all council agreed.

Mr. Humphreys stated that the employee who filled out the purchase order put down a cabinet instead of table and chairs. Mr. Smith stated \$700 for furniture, not aware of how much he was going to spend. Mrs. Sexton stated the purchase order was written for storage units, not what was described, they could spend up to \$2000, they spent \$776, the remaining balance will be remain open. Mr. Smith asked if this was a blanket purchase order. Mrs. Sexton stated the ORC allows blanket purchase orders to be issued to certain vendors, for replacement. Mr. Smith asked if we were going to let them spend it all, if they have they will use it. Does not want to see \$1300 spent on items we don't need. The purchase order should have been issued for the amount needed only. Mr. Cary Brown questioned the purchases. Mrs. Sexton explained. Mr. Humphreys stated he was upset that the money went to Boston. Mr. Evans asked what Gambino's excuse was. Mr. Sheward stated he was confused. Mr. Evans stated we have to pay. Mr. Cary Brown described the chairs, three with headrest pillows. Mr. Evans stated that is a high back office chair. Mr. Wiggins suggested an amendment for only the amount purchased. Mrs. Sexton stated we are only paying for this invoice. Mr. Cary Brown asked what Mr. Gambino's function, that he doesn't know the difference between a cabinet and a chair. Mr. Sheward told Mr. Cary Brown to come down and will show him, he does a lot of purchase orders with this renovation, he made the correction. Mr. Smith stated he would like to see the practice of local purchases, re-energize our economy. Mayor Heath stated he has pointed this out but will re-enforce.

Mr. Evans made a motion to suspend the rules, seconded by Mr. Smith. In a roll call vote, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – no Mr. Elliott – yes Mr. Wiggins – yes In a roll call vote to adopt the resolution, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – no Mr. Elliott – yes Mr. Wiggins – yes

RESOLUTION NO. 4-09 DULY ADOPTED

RESOLUTION NO. 5-09

A RESOLUTION AUTHORIZING A THEN AND NOW CERTIFICATE, AND DECLARING AN EMERGENCY.

First Reading

Mr. Eric Brown made a motion to adopt the resolution, seconded by Mr. Elliott. In a voice vote, all council agreed.

Mr. Evans made a motion to suspend the rules, seconded by Mr. Eric Brown. In a roll call vote, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – no Mr. Elliott – yes Mr. Wiggins – yes

In a roll call vote to adopt the resolution, Council voted as follows:

Mr. Evans – yes Mr. Adams – yes Mr. Eric Brown – yes Mr. Smith – yes Mr. Cary Brown – no Mr. Elliott – yes Mr. Wiggins – yes

RESOLUTION NO. 5-09 DULY ADOPTED

CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

Mr. Evans made a motion to go into executive session to discuss pending litigation in the case of Murphy vs. City of Jackson, US District Court and discuss threatened litigation concerning city owned property, requesting Attorney Bill Martin to attend, seconded by Mr. Wiggins. In a roll call vote, all members agreed. Council moved to executive session at 7:55 p.m.

Mr. Smith made a motion to return to regular session, seconded by Mr. Evans. In a voice vote, all agreed. Council returned to regular session at 9:00 p.m.

Mr. Smith made a motion to authorize the law director to pursue the nuisance motion between Murphy vs. City of Jackson at the settlement conference, seconded by Mr. Eric Brown. In a voice vote, all council agreed. Mr. Evans made a motion to authorize the law director to proceed with legal filings in the City of Jackson vs. US Rail as soon as possible, seconded by Mr. Adams. In a voice vote, all Council agreed.

ADJOURN

| | Mr. Smith made a motion to adjourn, seconded by Mr. Eric Brown. | In a voice vote, all Counci |
|---------|---|-----------------------------|
| agreed. | Council adjourned at 9:05 p.m. | |

Clerk

Date 3 33-09

Ron Speakman

Council President

Date 3+3-12

Bill Sheward

From:

Moore, Weston C [MOOREWC@ports.usec.com]

Sent:

Tuesday, March 03, 2009 11:53 AM

To:

wsheward@jacksonohio.us

Subject:

electric service request

Attachments: _AVG certification_.txt

Mr. Bill Sheward Service Director City of Jackson

Mr. Sheward,

I am requesting approval for an electric service to be provided by City of Jackson Electric Dept. to my residence for an additional house at 105 Lunsford Rd. Jackson, Ohio.

Thank You,

Weston Moore 105 Lunsford Rd. Jackson, Ohio 45640 740 288-4673

JOHN L. "JACK" DETTY

Jackson City Law Director 145 Broadway Street Jackson, Ohio 45640

> Phone: 740-286-2201 Fax: 740-286-3492 jdetty@jacksonohio.us

Jackson City Council March 9, 2009

REPORT OF THE LAW DIRECTOR

The following is the Report of the Law Director:

PROPOSED JAIL AGREEMENT FOR 2009

• The committee has met. I am still awaiting the Court to respond to my request for additional information as requested by the committee.

• ORDINANCE TO REGULATE ADULT ENTERTAINMENT

- o Received the email from Councilman Eric Brown.
- o I will prepare some information I have and present it to Eric.

EXECUTIVE SESSIONS

- o I would request an executive session to discuss the following:
 - Discuss pending litigation in the case of <u>Murphy v City of Jackson</u>,
 U.S. District Court.
 - Discuss threatened litigation concerning City owned property.

If at any time you have any questions or would like to discuss any issues with me please feel free to stop by my office, or call me at 710-1214.

John L. "Jack" Detty

City of Jackson, Ohio

City Auditor's Monthly Report

For the Month of February, 2009

James L. Humphreys, City Auditor

City of Jackson February 2009 Interest Recap

| <u>FUND#</u> | FUND NAME | FEERVARY 2009 2 | 009 YEAR TO DATE 2 | <u> 2008 YEAR TO D'A</u> |
|--------------|-------------------------------|-----------------|--------------------|--------------------------|
| 110 | GENERAL | | | |
| 221 | CEMETERY | \$27,418.36 | \$57,327.11 | \$152,946.4 |
| 222 | | \$894.67 | \$1,789.30 | \$5,697.4 |
| | STREET & ALLEY | \$92.23 | \$174.99 | \$175.2 |
| 224 | PERMISSIVE TAX | \$35.56 | \$60.96 | \$16.4 |
| 401 | BROADWAY ST WATER LINE | \$0.00 | \$0.00 | \$0.0 |
| 405 | ELECTRIC CONSTRUCTION | \$0.00 | \$0.00 | \$9,389.9 |
| 416 | ELECTRIC IMPROVEMENT | \$18.57 | \$55.95 | |
| 701 | WATER | \$0.00 | \$0.00 | \$226.3. |
| 731 | ELECTRIC | \$646.39 | · | \$0.0 |
| 732 | ELECTRIC REPLACEMENT & IMPROV | \$317.75 | \$1,292.78 | \$3,613.4 |
| 760 | RECREATION | | \$957.55 | \$3,871.8 |
| 813 | E JONES INVESTMENT | \$259.85 | \$1,042.81 | \$6,269.2 |
| 814 | | \$370.51 | \$740.11 | \$1,010.46 |
| | LILLIAN JONES MUSEUM TRUST | \$1,044.71 | \$2,613.39 | \$4,485.93 |
| OTALS | | ¢31,000,c0 | | |
| | | \$31,098.60 | \$66,054.95 | \$187,702.71 |

Percentage Increase (Decrease) 2008 to 2009 YTD Totals

-64.81%

City of Jackson Utilities Recap - February 2009

| | | Section 1 | Feb-09 | | Feb-09 | | Feb-08 |
|-------------------|-----------------------------------|-----------------|---------------|---|---|---|---------------------------------------|
| EUND : | DESCRIZATION | | MONTH TO DATE | | YEAR TO DATE | | YEAR TO DAT |
| GENERAL | | + | | _ | | \perp | |
| 110-0600-40608 | BUILDING PERMITS | \$ | 47 | | | \downarrow | |
| 110-0100-40108 | KILOWATT PER HOUR TAX (INSIDE) | | | 00 5 | 1310 | | \$ 2,4 |
| 110-0800-40826 | NSF & PENALTY CHARGES | \$ | 43,464.6 | | | 1 | \$ 97, |
| | | \$ | | 00 5 | | 10 | \$ |
| CEMETERY | SUBTOTAL GENERAL FUND | 7 5 | 43,599.6 | 1 5 | 91,494.1 | 1 | \$ 100, |
| 221-0500-40520 | SALE OF LOTS | | | | | | |
| 221-0500-40521 | PREPARATION | \$ | 300.0 | | 2,400.0 | 0 | \$ |
| 221-0500-40522 | UPKEEP | \$ | 2,850.0 | | .,, | 0 : | \$ 7, |
| 221-0800-40808 | CEMETERY DEED TRANSFER | \$ | 391.0 | 0 \$ | 391.0 | 0 : | \$ |
| | | \$ | | \$ | 25.0 | 0 ; | 5 |
| ST & ALLEY | SUBTOTAL CEMETERY FUND |) \$ | 3,541.0 | 0 \$ | 10,016.0 | 0 3 | 8, |
| 222-0800-40808 | LAME C | <u> </u> | | | | | |
| 222-0000-40000 | MISC | \$ | | \$ | | 3 | · · · · · · · · · · · · · · · · · · · |
| CTATE UICINAN | SUBTOTAL STREET & ALLEY FUND | \$ | | \$ | | 5 | |
| STATE HIGHWAY | | | | 7 | | | |
| 224-0800-40808 | MISC | \$ | - | \$ | - | \$ | |
| 2225 | SUBTOTAL STATE HIGHWAY FUND | \$ | | \$ | | \$ | |
| PROGRAM INCOME | | 1 | | +- | | + | |
| 236-0800-40810 | REHAB | \$ | | \$ | · · · · · · · · · · · · · · · · · · · | \$ | |
| | SUBTOTAL PROGRAM INCOME FUND | \$ | - | \$ | | \$ | |
| WATER | | | | +- | | 1, | |
| 701-0500-40525 | CHARGES | \$ | 85,636.98 | \$ \$ | 203,425.00 | +- | 020 |
| 701-0500-40526 | ON/OFF CHARGES | Ś | 526.00 | | | - | 238,8 |
| 701-0500-40527 | HYDRANT CHARGES | \$ | 671.52 | | 1,340.95 | | 1,0 |
| 701-0500-40528 | TAP FEES | Ś | | \$ | 1,463.70 | | 1,7 |
| 701-0500-40529 | OTHER CHARGES | \$ | 10.00 | | 725.00 | +- | 2,4 |
| 701-0800-40808 | WATER MISC CHARGES | \$ | 10.00 | -+ | 10.00 | | |
| 703-0500-40530 | WATER UTILITY DEPOSITS | \$ | 7.635.00 | \$ | · · · · · · · · · · · · · · · · · · · | \$ | |
| | SUBTOTAL WATER FUND | \$ | 2,675.00 | | 4,700.00 | | 6,0 |
| SEWER | OOTOTAL WATERTOND | | 89,519.50 | \$ | 211,664.65 | \$ | 250,1 |
| 711-0500-40535 | CHARGES | \$ | 120.004.64 | 1- | | _ | |
| 711-0500-40536 | TAP FEES | \$ | 129,084.61 | | 327,191.49 | - | 420,0 |
| 711-0500-40537 | OTHER CHARGES | · \$ | | \$ | <u> </u> | \$ | 4 |
| 711-0500-40538 | MONITOR CHARGES | \$ | 450.00 | \$ | ···· | \$ | |
| 711-0500-40539 | SURCHARGES | \$ | 150.00 | + | 618.40 | \$ | 5- |
| 714-0500-40539 | SEWER UTILITY DEPOSITS | \$ \$ | | \$ | 7,117.58 | \$ | |
| | | <u> </u> | 2,450.00 | \$ | 4,475.00 | \$ | 5,4 |
| GARBAGE | SOBTOTAL SEWER FUND | \$ | 131,684.61 | \$ | 339,402.47 | \$ | 426,4 |
| 721-0500-40540 | CHARGES | | | ļ | | | |
| 721-0500-40541 | CTUCE | \$ | 50,734.91 | | 102,429.15 | \$ | 92,4 |
| 723-0500-40542 | GARBAGE UTILITY DEPOSITS | \$ | 325.00 | \$ | 565.00 | \$ | 2: |
| 123 0300 40342 | | \$ | | | 1,615.00 | \$ | 1,91 |
| ELECTRIC | SUBTOTAL GARBAGE FUND | \$ | 51,939.91 | \$ | 104,609.15 | \$ | 94,63 |
| 731-0500-40545 | CHARGES | | | | | | |
| 731-0500-40546 | | \$ | 1,049,337.38 | \$ | 2,355,987.20 | \$ | 1,536,70 |
| | CCC LIGHTS | \$ | 133.00 | \$ | 719.00 | \$ | 1,65 |
| 731-0500-40547 | | \$ | 2,374.74 | \$ | 5,548.60 | \$ | 6,65 |
| 731-0500-40548 | OTHER CHARGES | \$ | - | \$ | 461.00 | | 1,12 |
| 731-0500-40549 | KILOWATT PER HOUR TAX (OUTSIDE) | \$ | 27,351.22 | | 31,324.35 | | 8,71 |
| 731-0500-40550 | ELECTRIC UTILITY DEPOSITS | \$ | 11,050.00 | \$ | 19,525.00 | | 25,97 |
| | SUBTOTAL ELECTRIC FUND | \$ | 1,090,246.34 | \$ | 2,413,565.15 | | 1,580,83 |
| POOL | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>*</u> | 1,300,03 |
| 750-0500-40512 | POOL PARTIES | \$ | - | \$ | | \$ | |
| | SUBTOTAL POOL FUND | | - | \$ | | \$ | · · · · · · · · · · · · · · · · · · · |
| STREET EXCAVATION | | | | + | | ٠, | |
| 801-0500-40551 | STREET OPENING - EXCAVATION | \$ | | \$ | | <u>, </u> | |
| | SUBTOTAL STREET EXCAVATION FUND | | | \$ | | \$ | 1,00 |
| CEM ENDOWMENT | | | | ٠, | | \$ | 1,000 |
| 810-0500-40523 | PERPETUAL CARE | | 100.00 | <u>, </u> | | | · |
| | SUBTOTAL CLIMETERY ENDOWMENT FUND | | | \$ | | \$ | 900 |
| | TOTAL CENTERT ENDOWNENT FORD | , | 100.00 | \$ | 1,250.00 | \$ | 900 |
| | · | | 1,410,630.97 | | | | |
| | TOTALS | \$ | | \$ | | | |

MACUALA IN IIIA

Page: 1

Bank Report

AS OF: 03/02/2009

| | | | | , | ,, | | | | |
|-------------|---|-------------------|------------|------------|---|------------|---------------------|------------------|------------|
| | BANK | BEGINNI | NGR | EVENUE | <u>-</u> <u>-</u> <u>-</u> <u>-</u> <u>-</u> <u>-</u> : | DENCE | TRANS-IN | TDAME OF | 0.15 |
| | CODE | BALANCE | | YTD | MTD | YTD | T MAINS - IN YTD | | |
| | | | | ••• | 1125 | 119 | 110 | YTD | BALANCE |
| 349 | CD'S NAT'L CITY | 0.00 | 0.00 | 0.03 | 0.00 | 0.0 |) A.a. | 0.0 | 0 00 |
| 327 | STAR OH-BOND RETIRE | M 0.00 | 0.00 | | 0.00 | | | | |
| 83W | OHB-BROADWAY ST WTR | 0.00 | 0.00 | | 0.00 | | | | |
| 003 | OHB-CDBG FUNDS | 1933.20 | | | | 0.00 | | | 0.00 |
| CDD | CDS OAK HILL BANK | 3804194.22 | 0.00 | | 0.00 | | | 0.0 | |
| CEM | CDS CHIO VALLEY BANK | K 0.00 | 0.00 | | 0.00 | | | | |
| CHI | OHB-COMMUNITY HOUSIN | y 283.00 | | | 0.00 | | | | |
| CHI06 | OHB-COMMUNITY HOUSIN | | | | 0.00 | | | | |
| CMT | CD'S MILTON-CEM ENDO | | * . , , | | 0.00 | | | | |
| DTR | OHB-CDBG-DOWNTOWN RE | | | | 0.00 | 0.00 | | | |
| N | CASH RESERVE ACCOUNT | | | | 0.00 | 0.00 | * | | |
| DOM | ** SUB TOTAL ** ABOV | | | 0.00 | | 0.00 | | | |
| DUN | * | | | 0.00 | | 0.00 | | | |
| BDW | CD'S-EDWARD JONES | | | 0.00 | | 0.00 | | | |
| EIR | STAR OHIO-ELECTRIC I | 0.00 533868 40 | 317.75 | | | 0.00 | | *, | |
| EJI | STAR OHIO-E. JONES T | | 0.00 | | | 0.00 | | 0.00 | 534825.95 |
| BLC | STAR OHIO-ELECTRIC B | | 0.00 | | | 0.00 | | 0.00 | 0.00 |
| ELE | STAR OHIO-06 ELEC IM | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| FDM | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ENM | FNMA-LILLIAN JONES T | | 3.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| FNW | CDS 1ST NAT'L-WELLST | | 0.00 | 0.00 | | 0.00 | | 0.00 | 0.00 |
| 70J | m - | | 0.00 | 0.00 | | 0.00 | | 3297500.00 | 196978.00 |
| GEN | STAR OHIO-GENERAL FU | 1000.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 1000.00 |
| 133 | | 0.00 | 63.95 | | | 0.00 | | 0.00 | 107627.48 |
| LJC | CD'S OHB-LILL JONES | | | 0.00 | | 0,00 | | 0.00 | 0.00 |
| LJCFNW | CD'S FNBW-LILL JONES | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| LJCOVB | | | 0.00 | 0.00 | | 0.00 | | 0.00 | 0 00 |
| LT | STAR OHIO-LILLIAN JO | | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| MIL | CD'S-MILTON BANK | | | 0.00 | | 0.00 | | 0.00 | 0.00 |
| MAA | MONEY MARKET ACCTO | | | 0.00 | | 0.00 | | 0.00 | |
| MOR | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NCB | MSDW-ACTIVE ASSETS G | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OHB | NCB-GEN CHECKING ACC | 139/962.66 | 2000844.39 | 4412727.60 | 1966196.36 | 4149871.45 | 2977500.00 | 0.00 | 4638318.81 |
| OHC | OHB-GEN CHECKING ACC | 4366333.06 | 11329.21 | | 0.00 | 0.00 | 1001347.50 | | 5390144.58 |
| OHE | CD'S FNBW-CEMETERY T | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CRC | CD'S FNBW-EDDIE JONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ONE | OAK HILL BANK (ORDC) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 07 <u>L</u> | CD'S-OHIO VALLEY BAN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1165000.00 | |
| PET | CD'S OVB-LILLIAN E. | | 0.09 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | PETTY CASH-LILLIAN J | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| PRE | OHB-PREM INVEST ACCT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |
| REC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| RES | STAR OHIO - RECREATI | | 259.85 | | 0.00 | 0.00 | 0.00 | 545684.80 | |
| REV | OHB-REVOLVING LOAN F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SPS | SUPER PASSBOOK SAVIN | | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| STA | STAR OHIO-ELECTRIC-G | 31210.70 | 18.57 | 55.95 | 0.00 | | 0.00 | | 31266.65 |
| /AR | STAR OHIO-CEMETERY E | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | |
| #ESREC | WESBANCO - RECREATIO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 585681 80 | 0.00 0.00 | 535684.80 |
| 2022 | =- | | | | | | | | |
| FOTAL | | 19195163.88 | 2012833.72 | 4437303.90 | 1966196.36 | 4149871.45 | 5009532 30 | 5009532 30 1 | 9422596 22 |
| | | | | | | | | | 7136370.33 |

^{*} End of Report: City of Jackson *

CITY OF CACKSON Page: 1

Statement of Cash Pos w/MTD

AS CF: 03/02/2009 YEAR: 2009

STARFING ACCOUNT: ENDING ACCOUNT: ZZZ

| F | SO FOND | BEGINNING | [RF | CEIPTS |] [DISB(G | PTMRMP | UNEXPENDED | Cumama vina vina | BUBINA |
|------------|--|-----------------|-----------|--------------|--------------|---------------|------------|-----------------------------|-------------|
| M | DESCRIPTION | BALANCE | M-T-D | Y-T-D | | Y-T-D | BALANCE | CUTSTANDING ENCUMBERANCE | |
| 11/ | COMPAN BIRD | G#2500 05 | | | | | | 2.100.122.1472 | . 11.214.00 |
| 221 | GENERAL FUND | 773780.89 | 142501.50 | | 156370.45 | 456280.89 | 584474.15 | 255429,51 | 329044.64 |
| | | 73621.82 | | | | 419.36 | 91007.76 | 569.45 | 90438.31 |
| 232 | | | | 42582.96 | 18590.47 | 55361.31 | 85710.23 | 31567.54 | 54142.69 |
| 223 | | 56644.13 | | 8584.01 | 5710.62 | 5710.62 | 59517.52 | 4353.01 | 55164.51 |
| 214 | | 30228.31 | | 3463.44 | | 600.00 | 33091.75 | 6660.00 | 26431.75 |
| 235 | | | | 0.00 | 0.00 | 0.00 | 2308.93 | 0.00 | 2308.93 |
| 226 | | 21003.87 | | 0.00 | 101.21 | 101.21 | 20902.66 | 0.00 | 20902.66 |
| 227 | | 102872.98 | | 278.20 | 12031.03 | 36673.49 | 66472.69 | 5942.03 | 60530.66 |
| 228 | | | 13897.37 | 23622.80 | 23370.38 | 39833.03 | 243771.44 | 264754.97 | 20983.53 |
| 239 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 67648.92 | 203.50 | 595.50 | 1311.05 | 2928.97 | 65315.45 | 11624.68 | 53690.77 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 1742.71 | 0.00 | 1742.71 |
| 232 | | | 0.00 | 0.00 | 0.00 | 0.00 | 3520.00 | 0.00 | 3520.00 |
| 235 | | 80.60 | 0.00 | 0.00 | 0.00 | 0.00 | 80,60 | 0.00 | 80.60 |
| 236 | | 35950.38 | 1275.20 | 1275.20 | 1370.93 | 1449.97 | | 842.55 | 34933.06 |
| 237 | **MOT IN TTF** L=01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 238 | PROGRAM INCOME (HOM | 86726.58 | 0.00 | 0.00 | 0.00 | 0.00 | 86726,59 | 0.00 | 86726.58 |
| 239 | FHA GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 240 | P.A.R.K, FUND | 647.59 | 0.00 | 0.00 | 0.00 | 0.00 | 647.59 | | 0.00 |
| 242 | L.E.P.C. FUND | 393.77 | 0.00 | 0.00 | 0.00 | 0.00 | 393.77 | | 647.59 |
| 243 | FIRE DEPT GRANT H.B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 393.77 |
| 244 | | 673.00 | 75.00 | 75.00 | 0.00 | 0.00 | 748.00 | 0.00 | 0.00 |
| 245 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 743.00 |
| 246 | **NOT IN TTF** L=01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 247 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 248 | | 1859.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1859.02 | 0.00 | 1859.02 |
| 251 | DARE FUND | 747.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 253 | JIM MCKITTERICK PAR | 3049.52 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 747.89 |
| 254 | PARTY IN THE PARK | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | 3049.52 |
| 255 | | 522.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 256 | | 325.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | 522.76 |
| 257 | | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 325.00 | 0.00 | |
| | MANPOWER PARK BRICK | 2747.75 | | 0.00 | | | 0.00 | | 0.00 |
| | | 56.54 | 0.00 | | 0.00 | 0.00 | 2747.75 | 0.00 | 2747.75 |
| 261 | COPS FAST GRANT | 2135 00 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 56.54 | | 56.54 |
| | **NOT IN TTF** L=01 | | 0.00 | | 0.00 | 0.00 | 2135.00 | 0.00 | 2135.00 |
| 263 | JACKSON COMMUNITY P | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 264 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 265 | HANDICAP PLAYGROUND | 440.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 266 | COPS UNIVERSAL HIRI | 449.57 | 0.00 | 0,00 | 0.00 | 0.00 | 449.57 | 0.00 | 449.57 |
| 267 | JACKSON COMMUNITY P | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 358 | LAW ENFORCEMENT BLO | 388.74 72.53 | 0.00 | 0.00 | 0.00 | 0.00 | 388.74 | 0.00 | 388.74 |
| 369 | DATI DATA DELIZACIONE DEL | 12.53 | 0.00 | 0.00 | 0.00 | 0.00 | 72.53 | 0.00 | 72.53 |
| 270 | RAILROAD REHABILITA CDBG-DOWNTOWN REVIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CODG-DOMMIONN KEALL | 2400.12 | 0.00 | 0.00 | 0.00 | 0.00 | 2400.12 | 0.00 | 2400.12 |
|)75)75 | FEMA-INSPECTIONS FEMA-GENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 112 | COMMINITED HOUGING T | 1/86.98 | 0.00 | 0.00 | 0.00 | 0.00 | 1786.98 | 0.00 | 1786.98 |
| 113 | COMMUNITY HOUSING I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | |

6.11.31.01 2007/03/03 10.23.23 CTII OL AHCVOCA Page: 2

Statement of Cash Pos w/MTD

AS OF: 03/02/2009 YEAR: 2009

STARTING ACCOUNT: EMDING ACCOUNT: ZZZ

| FID: | | BEGINNING | [] | RECEIPTS | -11DISB | JRSMENTSI | UNEXPENDED | - Allmoma Vib.r | NG ENDING |
|------|---------------------|------------|----------------|-----------|---------------------|--------------|-------------------|-----------------|--------------------------|
| NO. | DESCRIPTION | BALAMCE | M-T-D | Y-T-D | M-T-D | Y-T-D | | | NG ENDING NCE BALANCE |
| | | | | | | | 2.12.2100 | HWGGWDDH1 | ENCE DABANCS |
| 274 | PROBLEM SOLVING GR | 9 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 |
| 275 | | 13704.60 | 55.00 | 240.00 | 193.45 | | | | |
| 276 | | | 0.00 | 0.00 | 0.00 | | | | |
| 277 | | 7080.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 273 | | 4215.25 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 279 | 411000 1111111 | | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 280 | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| 281 | VIOLENCE AGAINST WO | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | LAW ENFORCEMENT BLO | | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| | CHIP FY 199 GRANT | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 234 | 1999 SCHOOL-BASED F | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | JACKSON CO ECONOMIC | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 286 | MEMORIAL BUILDING A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 237 | FIRE DEPTSPECIAL | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | |
| 283 | FEMA-FIRE TRUCK | | 0.00 | 0.00 | | 0.00 | 4.80 | 0.00 | |
| 289 | CHIP-ROUND 13 | 202 00 | 0.00 | 0.00 | | 0.00 | 283,00 | 0.00 | |
| 230 | FEMA-FIRE GEAR | 4.50 | 0.00 | 0.00 | | 0.00 | 4.50 | 0.00 | 283.00 |
| 291 | CHIP-15 GRANT | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 | |
| 292 | 2006 COMMUNITY HOUS | 14730.34 | 0.00 | 0.00 | 0.00 | 2222 0.0 | 0.00 11408.34 | 0.00 | 0.00 |
| 330 | DEET SERVICE-GENERA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11403.34 | | |
| 331 | DEST SERVICE-ELECTR | | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| 332 | FIRE TAX LEVY FUND | | 0.00 | 360440.46 | | | 0.00 | 0.00 | |
| 333 | | 118703.86 | | 185.47 | | 89.61 | 413116.30 | 251402.69 | |
| 399 | RIGHT OF WAYS | 0.00 | 0.00 | | 0.00 | | 118799.72 0 00 | 36.00 | |
| 401 | BROADWAY ST WATER P | 5667.04 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 403 | | 1402.18 | 0.00 | 0.00 | 0.00 | | 5667.04 | | |
| 404 | | 184.96 | 0.00 | | 0.00 | | 1402.18 | | 1402.18 |
| 405 | ELECTRIC CONSTRUCTI | 369470.91 | 0.00 | | | 126420.65 | 184.96 | | |
| 406 | BIKE PATH PROJECT | | 0.00 | 0.00 | | 0.00 | 243050.26 | | |
| 407 | ST RT 93 WATER MAIN | | 0.00 | 0.00 | | 0.00 | 77635.07 | 0.00 | |
| 410 | WATER PLANT PROJECT | | 0.00 | 0.00 | | | 0.00 | | |
| 414 | SEWER PLANT IMPROVE | | 431199.67 | 431199.67 | | | 30569.00 | 28000.00 | |
| 415 | **NOT IN TTF** L=01 | | 0.00 | | | 0,00 | | 154571.75 | |
| 416 | ELECTRIC IMP-JACKSO | | 18.57 | | | | | 0.00 | 0.00 |
| | REAL ESTATE & IMPRO | 1748.49 | 0.00 | 0.00 | 0.00 | 0.00 | 31266.65 | | |
| | BURLINGTON RD BRIDG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 1748.49 | 0.00 | 1748.49 |
| | LUIGINO SEWER FUND | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| | JACKSON SALT LICK N | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | HURON STREET BRIDGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | SMITH LANE PAVING G | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1998 BRIDGE REHABIL | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| | McCARTY LANE BRIDGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | ALTERNATE ACCESS RO | 9148.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | JACKSON INDUSTRIAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9148.00 | 0.00 | 9148.00 |
| | PARK ENHANCEMENT | 8768.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 137493.19 | 0.00 | 0.00 | 0.00 | 0.00 | 8768.61 | 2537.55 | 6231.06 |
| | MEDICAL BENEFITS FU | 1020404,44 | | | 0.00 | 0.00 | 137493.19 | 0.00 | 137493.19 |
| | WATER FUND | | 86844.50 | 20075.73 | 5514.01 57003.74 | | 1030767.20 | | 1017456.94 |
| | | -0.701.00 | JJJ 11. JU | 400701.03 | J / UU J . / 4 | 136417.22 | 1616652,03 | 316547.31 | 1300104.72 |

CITT OF UNCKSUM

Page: 3

Statement of Cash Pos w/MTD

AS OF: 03/02/2009 YEAR: 2009

STARTING ACCOUNT:

ENDING ACCOUNT: ZZZ

| FJM. | | BEGINNING | [] | RECEIPTS |][DISE | JRSMENTS! | UNEXPENDE | ו הואבייציוה | NG ENDING |
|-------------|---|------------|-----------------|--------------------|------------------|--------------|-----------------------|--------------|-------------------------|
| <i>1</i> 0. | DESCRIPTION | BALANCE | | Y-T-D | | Y-T-D | | · · · · | NGE BALANCE |
| | | | | | | | | | |
| | WATER IMPROVEMENT | | | 0.00 | 0.00 | 0.0(| 61285.97 | 0.0 60).0 | 9 61285.97 |
| | WATER UTILITY DEPOS | | | 4700.00 | 1425.00 | 4250.00 | 61454.50 | 600.0 | 0 60854.50 |
| 794 | WATER SURPLUS WATER STORAGE TANK | 204.72 | 0.00 | 0.00 | 0.00 | 0.00 | 204.72 | 0.0 | 0 204.72 |
| | | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.0. | 0 0 00 |
| | WATER TOWER REHABII | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0: | 0.00 5 15424.62 |
| | WATER-UTILITY OFFICE | | | 0.00 | 7950.74 | 24852.59 | 8615.27 | - 6809.39 | 5 15424.62- |
| 708 | WATER-DISTRIBUTION | | 0.00 | | 15132.12 | 47329.12 | 77762.03 | 17737.81 | 8 60024.20 |
| | SEWER FUND | | | 337000.31 | 86808.51 | | | | 1745702.70 |
| 712 | SEWER IMPROVEMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 1570 04 | 0.07 | |
| | | 237.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.2.2.4.0 | | |
| 714 | SEWER UTILITY DEPOS | 56316.94 | 2450.00 | 4475.00 | 1425.00 | 4000.00 | 237.13 56791.94 | 525 00 | 56266.94 |
| 715 | SEWER EQUIP REPLACE | | 0.00 | 0.00 | 0.00 | 0.00 | 100000.00 | 0.00 | 100000.00 |
| | SEWER-UTILITY OFFIC | 10695.46 | 0.00 0.00 | 0.00 | 3083.34 | 9920.09 | 775.37 16909.57 | 6279,23 | 5503.86- |
| | SEWER-COLLECTION DE | 72484.28 | 0.00 | 0.00 | 17746.81 | 55574.71 | 16909.57 | 16783 19 | 126.38 |
| | GARBAGE FUND | 115721.17 | | 245754.41 | 31679.98 | 232926.04 | 128549.54 | 27018 68 | 101530.86 |
| 722 | GARBAGE IMPROVEMENT | 53727.45 | | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 723 | GARBAGE UTILITY DEP | 17947.94 | 0.00 880.00 | 0.00 1615.00 | 450.00 | | | 250.00 | |
| 734 | GARBAGE-UTILITY OFF | 10865.71 | 0.00 | 0.00 | 450.00 662.60 | 2065.64 | 3800.07 | 3300.40 | 5499.67 |
| | | | 1097507.44 | 2434425.16 | 1089166.24 | | 3763432.50 | 3511290 62 | 252141.88 |
| | ELECTRIC REPLACEMEN | | 317.75 | 957.55 | | 0.00 | 650345.09 | 562920.00 | |
| 133 | ELECTRIC UTILITY DE | 0.00 | Fig. 1374 | O (1/1) | 0.00 | 0.00 | 0.00 | 0.00 | |
| 734 | ELECTRIC UTILITY RE | 1861253,61 | 0.00 | 0.00 | 0.00 | 0.00 | 1861253 61 | 0.00 | 1861253 61 |
| 735 | RAILROAD FUND | 437115.72 | 5263.67 | 9187.26 | 18702.22 | 18702.22 | 427600 76 | 36796 67 | 1861253.61 390804.09 |
| 736 | ELECTRIC-UTILITY OF RAILROAD REHABILITA | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 737 | RAILROAD REHABILITA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 740 | STORM WATER UTILITY | 35560.10 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 35560.10 | | |
| 750 | MUNICIPAL SWIMMING | 5702.87 | 0.00 | 0.00 | 252.00 | 241 50 | F2(1-2) | 2743 00 | 2619 35 |
| 751 | POCL NATURES WORKS | 2503.71 | 0.00 | 0.00 | 0.00 | 645.00 | 1858.71 | 0.00 | 1858.71 |
| 760 | POCL NATURES WORKS JACKSON CITY RECREA RECREATION RESERVE | 20567.42 | 259.85 | 5167.81 | 282.00 | 461.28 | 25273 95 | | 22530.95 |
| 761 | RECREATION RESERVE | 548955.29 | 0.00 | 0.00 | 0.00 | 0.00 | 548955 29 | 0.00 | 548955.29 |
| 801 | STREET EXCAVATION F | 12350.00 | 0.00 | 0.00 | 0.00 | 0.00 | 548955.29 12350.00 | 0.00 | 12350.00 |
| 802 | FIRE LOSS FUND | 2355.08 | | | | 0.00 | 3513.08 | 0.00 | |
| 310 | CEMETERY ENDOWMENT | 364624.58 | 0.00 100.00 | 1158.00 1250.00 | 0.00 | 0.00 | 365874.58 | 0.00 | |
| 312 | CDBG INVESTMENT FUN | 1933.20 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 1933.20 | 0.00 | 1933.20 |
| 313 | E JONES INVESTMENT | 123466.01 | 370.51 | 740.11 | 0.00 | 0.00 | 124206.12 | 0.00 | 124206.12 |
| 314 | LILLIAN JONES MUSEU | 437629.57 | 1044.71 | 2613.39 | 0.00 | 0.00 | 440242.96 | 0.00 | 440242.96 |
| | UNCLAIMED MONEYS FU | 24553.22 | 1044.71 0.00 | 0.00 | 0.00 | 0.00 | 24553.22 | 0.00 | 24553.22 |
| | VISITORS CENTER | 51799.96 | 4794.75 | 4840.41 | 0.00 | 1230.00 | 55360.37 | 0.00 | 55360.37 |
| | | | 2012833.72 | | 1966196.36 | 4149871.45 | 19482596.33 | 6248568 02 | 12234022 20 |
| | | | | | | | | 0010000.00 | 12771050170 |

^{&#}x27; End of Report: City of Jackson '

City of Jackson General Fund Expenditures Multi-Year Comparisons

Expenditures By Month

| 2009 | | 2008 | | | 2007 | | 2006 | | 2005 | |
|-----------|-------------------------------|------------|----------------------|--------------|------|-----------------|------|----------------|------|------------|
| January | \$ | 299,410.44 | \$ | 294,900.66 | \$ | 274,241.87 | \$ | 275,516.26 | \$ | 185,638.52 |
| Feburary | \$ | 156,870.45 | \$ | 191,733.53 | \$ | 223,805.47 | \$ | 194,533.58 | \$ | 158,815.91 |
| March | \$ | - | \$ | 368,347.87 | \$ | 1,969,401.66 | \$ | 222,041.06 | \$ | 254,227.73 |
| April | \$ | - | \$ | 345,080.52 | \$ | 248,076.13 | \$ | 661,152.22 | \$ | 203,430.83 |
| May | \$ | - | \$ | 254,098.91 | \$ | 325,860.20 | \$ | 403,708.47 | \$ | 247,809.48 |
| June | \$ | - | \$ | 241,234.72 | \$ | 276,496.21 | \$ | 261,438.14 | \$ | 284,272.06 |
| July | \$ | - | \$ | 253,206.73 | \$ | 244,241.53 | \$ | 257,070.14 | \$ | 185,245.64 |
| August | \$ | _ | \$ | 291,284.81 | \$ | 303,032.99 | \$ | 295,095.39 | \$ | 585,336.18 |
| September | \$ | - | \$ | 280,489.39 | \$ | 288,345.89 | \$ | 235,568.39 | \$ | 242,311.60 |
| October | \$ | - | \$ | 357,102.39 | \$ | 327,761.48 | \$ | 387,271.42 | \$ | 260,268.32 |
| November | \$ | - | \$ | 381,361.11 | \$ | 368,685.49 | \$ | 205,218.13 | \$ | 451,921.07 |
| December | \$ | - | | 1,099,228.89 | \$ | 264,279.60 | \$ | 327,583.78 | \$ | 690,513.27 |
| | \$ 456,280.89 \$ 4,358,069.53 | | \$ 5,114,228.52 \$ 3 | | | \$ 3,726,196.98 | | \$3,749,790.61 | | |

Notes:

March 2007 -- 1.25 million was advanced out to water fund.

December 2008 Transfer to railroad fund.

OPERS Ohio Public Employees Retirement System

277 East Town Street Columbus, Ohio 43215-4642 1-888-400-0965 www.opers.org

February 25, 2009

Re: OPERS and the Current Economic Climate

It's no secret that pension systems across the country have been adversely affected by the volatile market. The financial markets here and abroad have never experienced losses of this magnitude. And, although OPERS has been affected, I think it's important to take a moment to discuss today's economic climate—and why I know there is no need for long-term concern.

Let's look at the facts:

The returns experienced in the five years prior to the 2008 dip were significant and allowed us to reach an asset base of \$82 billion. It's clear that asset base will be negatively impacted by the current volatile markets. However, it's equally important to remember that OPERS is a long-term investor. As such, OPERS is able to weather the ups and downs in the market, although in the immediate future, the asset base has been diminished.

The market has high and low cycles and there has always been an element of risk—but as an overall, general trend the stock market has provided a positive return since 1931. When mapped out on a graph, it's easy to see that, although there are many dips in any cycle, the general trend has conventionally tracked upward.

What is the impact of 2008?

There has been some negative impact, but OPERS remains in sound condition. Periods of weak returns have been known to distract non-institutional investors from long-term strategies—because they are responding emotionally to the market results. As an institutional investor, OPERS remains focused on our core investment values—values that have served us well. It bears repeating that OPERS is an institutional investor, with long-term strategies to which we adhere. As a result, we've weathered challenging markets of the past and emerged well-positioned to take advantage of market upturns.

OPERS has many strengths

The stability of this pension system is solid. OPERS has a disciplined investment strategy. Our fund is strong, diversified and well-positioned to positively emerge from this market due to our diversified portfolio that's spread over many asset classes. Internally, staff is working meticulously to keep costs low—because over the long term, costs really do matter. We have an experienced and talented investment staff; we have dedicated executive management and outstanding leadership provided by our board of trustees—all working diligently during this time of financial turmoil.

Outside opinions

In a recent report, the Ohio Retirement Council determined that OPERS was, "Well run and very transparent. And, while not immune to the conditions of the current markets, the long-term investments are managed very prudently." Our message to you? We believe the pension funds for our 908,000 members are safe. We know they are well managed and well positioned for the future.

Sincerely,

Christopher M. DeRose Chief Executive Officer

Chris De Rose



Global Corporate Trust Division

February 25, 2009

Dear Bank of New York Mellon Corporate Trust Client:

As you may know, the U.S. Government has recently launched a number of economic stabilization programs to help strengthen confidence and encourage liquidity in the banking system.

One such initiative is the Transaction Account Guarantee Program (TAGP). The TAGP, which is part of the FDIC's Temporary Liquidity Guarantee Program, provides an unlimited U.S. Government-backed guarantee on all dollars in non-interest bearing deposit transaction accounts held in U.S. offices of FDIC-insured institutions. This coverage will last through December 31, 2009.

The Bank of New York Mellon and its U.S. bank affiliates are participating in the TAGP, and in exchange for the full coverage provided, the FDIC is assessing a 10 basis point annual rate surcharge on uninvested balances. Beginning March 31, 2009, this surcharge (based on quarter-end spot balances) will be passed through quarterly to clients with deposits in non-interest bearing transaction deposit accounts. Please note this only applies to deposit accounts held in U.S. offices of The Bank of New York Mellon or its U.S. bank affiliates.

The Bank of New York Mellon is supportive of any U.S. Government-sponsored programs that will help restore confidence in our marketplace. However, as the government continues to create and launch economic stabilization programs, it also may continue to assess charges or fees to program participants. Please be aware that rate surcharges associated with certain government stability programs may be passed through to clients.

If you have any questions or concerns, please do not hesitate to contact your Global Corporate Trust Relationship Manager.