

**JACKSON CITY COUNCIL**

*Minutes from*

June 13, 2011

7:00 p.m.

Regular Session

*Thursday*

Jackson City Council met in regular session on ~~Monday~~, June 13, 2011 at 7:00 p.m. at the Jackson City Council chambers. President Ron Speakman called the meeting to order. The Pledge of Allegiance was given, led by Mr. Powell. The Prayer was given, led by Mr. Powell.

A roll call was taken as follows:

- ~~Mr. Adams~~ <sup>Kitchen</sup> – present
- Mr. Brown – present
- Mr. Elliott – absent
- Mr. Smith – present
- Mr. Fain – present
- Mr. Powell - absent
- Mrs. Colby – present

Mrs. Colby made a motion to excuse Mr. Elliott and Mr. Powell, seconded by Mr. Brown. In a voice vote, all members agreed.

Mr. Smith made a motion to approve the minutes from the May 9, 2011 regular session, seconded by Mr. Brown. In a voice vote, all Council agreed. Mrs. Colby made a motion to approve the minutes from May 23, 2011 regular session, seconded by Mr. Fain. In a voice vote, all members agreed.

**VISITORS**

Mr. Fain made a motion to amend the agenda to add Mr. Stephen Pritchett with Jones Stephenson Insurance, seconded by Mr. Brown. In a voice vote, all members agreed.

Mr. Rob Beglin, Wells Fargo Insurance, see attached, he thanked the city for their time and feels Wells Fargo is the best value. Mr. Brown ask if there was an area adjuster. Mr. Beglin replied it depends on the size of loss, the adjuster is in Cleveland, small claims they utilize a contract adjuster. He read ORC 3905.33 and stated this issue needs addressed. In Wellston they were on site during the fire and have been in constant contact. Further stating if you go by the ORC, collateral clause, to protect municipality assets.

Mr. Prichett, Jones Stephenson Insurance, stated he works with Cincinnati Insurance, have been carrier for 10 years. He did go through Wells Fargo line by line, using Cincinnati underwriter for police, firefighters and administration, reinsured by Cincinnati Insurance. Local claim service, with the adjuster in town, have been the city's insurer for over 30 years.

**COMMITTEE REPORTS**

UTILITY – No Report

Mayor Heath stated he handed out fast facts on the Freemont project, see attached. Spoke on this sheet and natural gas, this is a difficult but important decision, hope to save in the long run.

BUDGET & FINANCE – No Report

POLICE, FIRE & TRAFFIC – No Report

SERVICE – No Report

RAILROAD

Mr. Fain stated the committee met on June 6, 2011 at 6:30 p.m., bulk of the meeting was in executive session.

BUILDING/RECREATION

Mrs. Colby stated there is an ordinance for the dog park.

#### CITY AUDITOR

Mr. Humphreys stated he had presented the auditors report for April and May. There is a motel behind on their taxes. Mentioned a finding from 2003, agreement has been worked out with former employee, amount of \$19,000.00. After 8 years, they settled, the Law Director advised signing, we settled for \$14,000, \$1,300 per month. Mr. Smith welcomed Mr. Humphreys back and ask for a US Rail update. Mrs. Sexton stated as of June 15<sup>th</sup> they are 3 months in arrears.

#### LAW DIRECTOR

Mr. Kirby stated on June 15<sup>th</sup>, one notice will be sent to US Rail for all 3 months.

#### MAYOR

Mayor Heath stated the weather has been nice, but not for the pool. We had an outstanding start, couple of days close to 200 patrons, so far \$1,000 in concession sales. Spoke on Ordinance 25-11, renewal of Cable Channel 15, runs out on June 24<sup>th</sup>, could be extended, not enough members to pass tonight. Could have special meeting, please read, just updated. Mr. Kirby stated there were no substantial changes and this doesn't cost the city anything.

#### SAFETY/SERVICE DIRECTOR

Mr. Sheward spoke on the paving project, it is completed on St. Rt. 139, this made a big difference, started a day or two early, but very valuable. Final reading on the energy project, AMP notified us that the deadline has been extended to June 30<sup>th</sup>. Insurance bids tonight, Ordinance 26-11, recommending Jones-Stephenson. With the hot weather, we ran generators to defray us of power, price peaked that day. They were ran at the water/sewer plants. That is not a new peak, but defrays cost during peak, usually \$50 per MG watt hour, three hours it was \$300 per MG hour.

Mrs. Colby asked about Ordinance 18-11, landfill gas, no discussion, no cost, is this a take and pay. Mr. Sheward stated this is for a very small amount, 24/7 power, 10 year period at 30 KW, does not list prices. Mr. Speakman stated see exhibit B. Mr. Sheward stated this is power we can use, no debt, just buying the power. Mr. Brown ask which landfill. Mr. Sheward stated three in northern Ohio, Oberland, Port Clinton and Poland, value price product and will serve us well.

#### ORINANCES AND RESOLUTIONS

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#### ORDINANCE NO. 17-11

AN ORDINANCE TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF A POWER SALES CONTRACT WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OTHER ACTIONS IN CONNECTION THEREWITH REGARDING PARTICIPATION IN THE AMP FREEMONT ENERGY CENTER.

#### Third Reading

Mr. Brown made a motion to remove from the table, seconded by Mr. Fain. In a voice vote, all members agreed.

Mr. Brown made a motion to add an emergency clause, seconded by Mr. Smith. In a voice vote, all members agreed.

Mr. Fain ask if we had to pay upfront? Mr. Sheward replied, we want to finance, will come back with an offer, would like to request financing, decide later whether to roll in, we have the opportunity to look at our options. Mr. Fain stated \$780,000 to pay. Mr. Sheward didn't know what interest rate would be. Mr. Fain stated I understand, but if we pay interest, the savings to residents is out the window. Mr. Sheward stated in the contract, when the time comes they will give us the option. Mr. Fain ask will it come back to council. Mr. Sheward replied you are authorizing me to do the contract. Mr. Speakman stated the money would need to be appropriated. Mr. Smith asked if he was doing this because you think the buyout will be lower. Mr. Sheward stated there are two issues, buyout and start up facility, just didn't want to kill any option. Mayor Heath agreed, we have the money to pay and this is safe, pay and move on. Mr. Brown stated 3%, the first year would be \$24,000, don't spend unless we need to. Mr. Sheward was not in favor of making interest payments, understand the direction to pay in one shot. Mr. Smith stated if this passes, they come back, can we still back out. Mr. Sheward was not sure, that is a legal questions, not likely to happen. Mrs. Colby asked based on the number of members. Mr. Sheward stated the buyout is ours, power we don't need, they will finance the loss. Mr. Brown stated we are talking about two different things, 2012 power we don't need,

construction cost is over and above. Mr. Smith stated I am now more confused, why not agree with councils wishes. Mr. Sheward all I have to do is not check, just trying to leave option in case something does come up. Mayor Heath make motion now not that big of a deal. Mr. Smith stated its \$1,000,000. Mr. Fain ask for the reserve figures. Mrs. Sexton stated look at the May report, page 3, fund 734, \$7,769,000 in the fund. Mr. Humphreys stated \$2,100,000 is mandatory. Mr. Speakman stated just make a motion to pay. Mr. Fain made a motion to not check the box to finance, seconded by Mr. Brown. In a voice vote, all members agreed. Mr. Sheward stated we are talking about the buyout? Mr. Fain replied yes.

In a roll vote to adopt the ordinance, Council voted as follows:

- Mr. Kitchen – yes
- Mr. Brown – yes
- Mr. Elliott - absent
- Mr. Smith – yes
- Mr. Fain - yes
- Mr. Powell – absent
- Mrs. Colby – no

ORDINANCE NO. 17-11 DULY ADOPTED WITH EMERGENCY CLAUSE

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ORDINANCE NO. 18-11

TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF AN EDI LANDFILL ENERGY SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC., AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH REGARDING LANDFILL ENERGY PURCHASES.

Third Reading

Mr. Brown stated this sounds like a win/win, however having heard horror stories about the EPA regulations coming back on the owners. Mr. Speakman stated we are only buying power from the landfill. Mr. Brown stated he just didn't want the obligation. Mr. Kirby agreed with Mr. Speakman, we are only buying gas, not buying the landfill. Mr. Kitchen ask for clarification. Mr. Brown stated what if the EPA changes regulations. Mr. Sheward stated the worst thing is they couldn't furnish power due to EPA shutdown. Mr. Kitchen stated maybe its not best to alternate the source. Mayor Heath replied he doesn't see the problem. Mr. Brown stated we wanted electric part of initiative to get, gave scenario, could be a 100 years from now, maybe off on a limb. Mrs. Colby stated ask if we were getting after they close. Mr. Speakman stated this is only for 10 years. Mr. Sheward stated they are already closed. Mr. Brown ask what are we getting now from landfills. Mr. Sheward stated this is a good source. Mr. Speakman stated green power, get points, no carbon tax involved. Mayor Heath stated this just gives us balance. Mr. Smith ask about trouble with flooding on the river. Mr. Sheward stated the only problem on the river is it is too high or low and doesn't run at peak.

In a roll vote to adopt the ordinance, Council voted as follows:

- Mr. Kitchen – yes
- Mr. Brown – yes
- Mr. Elliott - absent
- Mr. Smith – yes
- Mr. Fain - yes
- Mr. Powell – absent
- Mrs. Colby – no

ORDINANCE NO. 18-11 DULY ADOPTED

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ORDINANCE NO. 19-11

AN ORDINANCE TRANSFERRING APPROPRIATIONS FROM THE GENERAL FUND TO THE STREET AND ALLEY FUND (SCMR).

Second Reading

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ORDINANCE NO. 20-11

AN ORDINANCE TRANSFERRING APPROPRIATIONS FROM THE WATER FUND TO THE WATER UTILITY FUND AND WATER DISTRIBUTION FUND.

Second Reading

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ORDINANCE NO. 21-11

AN ORDINANCE TRANSFERRING APPROPRIATIONS FROM THE SEWER FUND TO THE SEWER UTILITY OFFICE FUND AND SEWER COLLECTION FUND.

Second Reading

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ORDINANCE NO. 22-11

AN ORDINANCE TRANSFERRING APPROPRIATIONS FROM THE GARBAGE FUND TO THE GARBAGE UTILITY OFFICE FUND.

Second Reading

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ORDINANCE NO. 24-11

AN ORDINANCE APPROVING ADDITIONAL APPROPRIATIONS IN THE RECREATION RESERVE FUND FOR MAINTENANCE OF EQUIPMENT AND FACILITIES AND DECLARING AN EMERGENCY.

First Reading

Mr. Brown made a motion to adopt the ordinance, seconded by Mr. Kitchen. In a voice vote, all members agreed.

Mrs. Colby stated talk about get moving, location by Walgreens, Mayor put in a T-ball field, we are now back to the original location. Mayor Heath stated there is still space further back, 60' x 120' and can pull right up to , nice rolling area. Mr. Brown stated looking past the building, prefers to go back to original location. Mrs. Colby also requested just adding a little extra, \$18,000.

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ORDINANCE NO. 25-11

AN ORDINANCE OF THE LEGASLATIVE AUTHORITY OF THE CITY OF JACKSON, OHIO GRANTING CONSENT TO THE MAYOR TO ENTER INTO AN AGREEMENT WITH DAVIS BROADCASTING MEDIA, INC. FOR THE USE OF CABLE CHANNEL 15 FOR OPERATION OF A LOCAL ORINATION CHANNEL FOR THE CITY OF JACKSON AND DECLARING AN EMERGENCY.

First Reading

Mr. Fain made a motion to adopt the ordinance, seconded by Mr. Brown. In a voice vote, all members agreed.

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ORDINANCE NO. 26-11

AN ORDINANCE OF THE LEGISLATIVE AUTHORITY OF THE CITY OF JACKSON, OHIO TO ACCEPT THE PROPOSAL OF JONES-STEPHENSON INSURANCE FOR PROPERTY AND CASUALTY INSURANCE COVERAGE FOR THE CITY OF JACKSON AS IT WAS THE LOWEST AND BEST RESPONSIVE PROPOSAL SUBMITTED AND DECLARING AN EMERGENCY.

First Reading

Mr. Brown made a motion to adopt the ordinance, seconded by Mr. Kitchen. In a voice vote, all members agreed.

Mr. Fain stated we cannot pass, there is information we haven't heard, need to schedule a special meeting. Mr. Smith asked if this was reviewed by the Law Director and did we consult the firm with the bid, there is enough questions raised. Mr. Kirby stated we should contact the firm and find out intent. Mr. Smith scheduled a meeting next Monday, June 20, 2011 at 7:00 p.m. Mayor Heath requested to add Mr. Davis' contract.

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RESOLUTION NO. 11-11

A RESOLUTION APPROVING THE 2012 JACKSON CITY LIBRARY BUDGET.

First Reading

Mr. Fain made a motion to adopt, seconded by Mr. Brown. In a voice vote, all members agreed.

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RESOLUTION NO. 12-11

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO APPROVE THE REQUEST OF JACKSON R/C ACES TO CONSTRUCT A CONCRETE RUNWAY ON PROPERTY LOCATED ON HAMMERTWON ROAD AND OWNED BY THE CITY.

First Reading

Mr. Fain made a motion to adopt the ordinance, seconded by Mr. Brown. In a voice vote, all members agreed.

Mr. Brown asked if we could add to Monday's agenda. Mr. Smith ask what provision if the club goes under, anything about who would remove. Mr. Brown replied its flat, not enough concrete to worry about, could use for something. Mr. Kitchen made a motion to add to Monday's agenda, seconded by Mr. Brown. In a voice vote, all members agreed.

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CORRESPONDENCE

The clerk read a request from the Division of Liquor Control, in regards to Los Amigos of Jackson, Inc. Mr. Brown made a motion to make no objection, seconded by Mr. Fain. In a voice vote, all members agreed.

OLD BUSINESS

NEW BUSINESS

ADJOURN

Mr. Brown made a motion to adjourn, seconded by Mr. Fain. In a voice vote, all Council agreed. Council adjourned at 8:20 p.m.

Tera Brown  
Tera Brown  
Clerk  
Date 7-11-11

Ron Speakman  
Ron Speakman  
Council President  
Date 7/11/11

Dear Council members,

Over the past couple of weeks, I have worked to try to relate how the Fremont proposal directly affects us financially and how it will cost our residents less in the long run for electric service.

The savings are based on the R. W. Beck projections, which is internationally respected for its work in this field.

I realize this is a major decision, but I feel this is a major step forward in investing in our community's future and to keep us competitive with other communities for electric both for residents and businesses.

I believe the potential gains far outweigh any potential risks and our city will benefit in the long run from our participation. Hopefully these numbers will show the financial risk to the city of Jackson is not as great as some might have thought when looking at the entire project as a whole.

Sincerely yours,

Mayor Randy Heath

### **FAST FACTS ON FREMONT**

R. W. Beck projections says the city will pay \$6.8 million less for electric over the next 30 years as compared to buying it on the open market or \$201,000 a year as compared to buying the same amount of power on the open market

Jackson is only buying 1.37 percent of the plant and the electricity produced, cost per resident is \$1.51 a month for the city's ownership of this plant, But the same power if bought on the open market is projected to cost \$2.51 more per resident per month over that time  
Thus, \$1 overall more, per month over the 30 years, so about \$1 per month savings

Biggest savings will be to our major customers, it is projected to save one customer more than \$6,000 a month  
Because only about 20 percent of our power is sold to the residents, We have one customer who utilizes almost twice as much power as all of our residents combined

Will secure about 20 percent of our power needs for the next 30 years, power that is ours and we know will be there when we need it, unlike the volatility of the open market

Other pluses are this plant is built and ready to operate, which avoids all the pitfalls encountered when trying to construct a new facility

It is a natural gas plant. With the primary sources of power for the next 20-30 years coming from coal, nuclear and natural gas. it is clear natural gas is going to be the most widely accepted and thus could be the lowest priced fuel on the market. If the only power on the open market is coal and nuclear because all the natural gas power is spoken for, and nuclear and coal continue to encounter the opposition they have now, the open market power could be even higher than projected and that could make our fuel surcharge once again very, very volatile.

The lower price of electric now should not be used as a judge for the future.

The nation wants more manufacturing for more jobs, more manufacturing will create the need for a greater demand for electric power and as with any energy product, gas for your car, for example, the greater the demand, the greater the price. So, as the economy grows so will the price of electric on the market rise History plainly tells us that.

# NUMBERS BREAKDOWN

## **COST**

Jackson portion – 7 mw

Total mw being committed – 512 mw

Percentage of Jackson participation – 1.37 percent

Total cost to Jackson for plant and interest – \$8,425,500

(Estimated total cost of project is \$615 million)

Cost over 30 years per year for plant and interest – \$280,850

Power sell back = \$783,000

Total cost to Jackson including power sell back loss = \$9,208,500

Average for 30 years for just power sell back loss = \$26,100

Average cost for 30 years for entire project = \$306,950

Annual average residential customer cost (20 percent) = \$61,390

Residential amount per customer (3,379 customers) per month = \$1.51

Average per month over 30 years for power sold back = 14 cents per month per residential user

## **SAVINGS**

On page 34 of the AMP handout, it says there will be a total \$499 million savings for all customers combined from 2012 through 2041

R. W. Beck study says the cost savings of power on the open market for the percentage Jackson is using for same amount during same time would be \$6,836,000

\$499 million total plant savings times 1.37 % (Jackson usage) = \$6,836,000

Jackson would save over 30 years

\$6,836,000 minus \$783,000 (power sell back) = \$6,053,000,

average of \$201,766 savings per year

Savings will cover any money lost as a result of the proposed Meigs plant situation

NOTE: As a participant in the Meigs project, we will get a certain level of financial credit for participating in the Fremont project

6,053,000 / 30 years = \$201,766 savings per year for the city

\$201,766 times 20 percent (amount of city residential usage) = \$40,353

\$40,353 / 3,379 city residential users = \$11.94 per year savings, \$1.00 per month

Total Residential usage = approximately 20 percent

Plus the savings once the plant is paid off in 30 years and still operating

June 10, 2011

Dear Council member,

Here is the proposed agreement between the city and Cable Channel 15.

Mr. Davis has agreed to the terms and I have forwarded it to Joe Kirby for his review and approval, and to have an ordinance for Monday night.

Let me know if you have any concerns prior to the meeting because the old agreement runs out on June 24, prior to our next council meeting, meaning we need to have a new agreement in place prior to that time and if there are concerns, I can hopefully address them prior to the meeting.

Sincerely yours,

Mayor Randy Heath



NOTICE TO LEGISLATIVE  
AUTHORITY

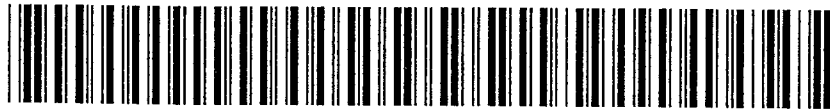
OHIO DIVISION OF LIQUOR CONTROL  
6606 TUSSING ROAD, P.O. BOX 4005  
REYNOLDSBURG, OHIO 43068-9005  
(614)644-2360 FAX(614)644-3166

TO

52955240005		TRFO	LOS AMIGOS OF JACKSON INC 181 WEST MAIN ST & PATIO JACKSON OHIO 45640
02 01 2010			
05 27 2011			
D5			
40	022	B F05664	

FROM 06/01/2011

3275345			J S E INVESTMENTS INC 181 WEST MAIN ST & PATIO JACKSON OHIO 45640
02 01 2010			
05 27 2011			
D5			
40	022		



MAILED 06/01/2011

RESPONSES MUST BE POSTMARKED NO LATER THAN. 07/05/2011

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES B TRFO 5295524-0005

(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

*Ma Brown*

6-13-11

(Signature)

(Title)-  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

CLERK OF JACKSON CITY COUNCIL  
145 BROADWAY ST  
JACKSON OHIO 45640-1656

FOR OFFICE USE ONLY  
 NEW TRANSFER  
 PERMIT # 52955240005

OHIO DEPARTMENT OF COMMERCE  
 DIVISION OF LIQUOR CONTROL  
 6606 Tussing Road, P.O. Box 4005, Reynoldsburg, Ohio 43068-9005  
 Telephone: (614) 644-2431 http://www.com.ohio.gov/liqr

2011 MAY 26 AM 9:59  
 OHIO DIV. LIQUOR CONTROL  
 LICENSING SECTION

**OFFICER/ SHAREHOLDERS DISCLOSURE FORM**

SECTION A. (This form must accompany all applications of a corporate business entity)

Name of Corporation <b>Los Amigos of Jackson Inc</b>	DBA Name <b>Los Amigos</b>	
Permit Premises Address <b>181 E Main St</b>	City, State <b>Jackson</b>	Zip Code <b>45640</b>
Township, if in Unincorporated Area <b>Jackson</b>	Tax Identification No. (TIN) <b>27-3931467</b>	

SECTION B.

1. Is stock publicly traded?  
 If "YES", indicate exchange \_\_\_\_\_ & Do NOT complete SECTION D.  YES  NO

2. Does any stockholder own 5% or more shares? If YES, complete SECTION D.  YES  NO

3. Total Number of shares issued **100**

Please be advised that any social security numbers provided to the Division of Liquor Control in this application may be released to the Ohio Department of Public Safety, the Ohio Department of Taxation, the Ohio Attorney General, or to any other state or local law enforcement agency if the agency requests the social security number to conduct an investigation, implement enforcement action, or collect taxes.

SECTION C. List the top five (5) officers of the captioned corporation. If an office is NOT held please indicate by writing NONE.

THE INDIVIDUALS LISTED BELOW MUST HAVE A BACKGROUND CHECK PERFORMED BY BCI&I AND SUBMIT A PERSONAL HISTORY BACKGROUND FORM. PLEASE READ "BACKGROUND CHECK INFORMATION" DLC4191

NAME OF OFFICER	SOCIAL SECURITY NUMBER	DATE OF BIRTH
1) CEO		
2) President <b>Luis Fernando Cardenas</b>		<b>6/19/70</b>
3) Vice-President		
4) Secretary		
5) Treasurer		

SECTION D. Stockholders holding 5% or more outstanding shares. Note: If you answered Question 1 YES, do not complete this section

THE INDIVIDUALS LISTED BELOW MUST HAVE A BACKGROUND CHECK PERFORMED BY BCI&I AND SUBMIT A PERSONAL HISTORY BACKGROUND FORM. PLEASE READ "BACKGROUND CHECK INFORMATION" DLC4191. If none, please indicate by writing "NONE".

1) Stockholder's Name	Social Security No. (if Inc)	NUMBER OF SHARES HELD (NOT PERCENTAGE)
<b>Luis Fernando Cardenas</b>		<b>33 1/3</b>
Residence Address <b>4013 Briarbrush Drive</b>	Tax Identification No. (if applicable)	
City and State <b>Columbus, Ohio</b>	Zip Code <b>43207</b>	
Telephone No. <b>614-330-9057</b>	Date of Birth <b>6/19/70</b>	
2) Stockholder's Name	Social Security No.	NUMBER OF SHARES HELD (NOT PERCENTAGE)
<b>Jose Alberto Hernandez</b>		<b>33 1/3</b>
Residence Address <b>1556 Gateway Lake Rd</b>	Tax Identification No. (if applicable)	
City and State <b>Grove City, Ohio</b>	Zip Code <b>43123</b>	
Telephone No. <b>614-329-1420</b>	Date of Birth <b>4/08/76</b>	

(PLEASE SEE REVERSE SIDE SHOULD YOU NEED ADDITIONAL SPACE TO LIST STOCKHOLDERS)

STATE OF OHIO, Jackson COUNTYss

I, Luis Fernando Cardenas being first duly sworn, according to law, deposes and says that he/she is (Title) Pres of the Los Amigos of Jackson Inc, a corporation duly authorized by law to do business in the State of Ohio, and that the statements made in the foregoing affidavit are true.

(Signature) [Signature] (Print Name and Corporate Title) Luis Fernando Cardenas President

Sworn to and subscribed in my presence this 9 day of March, 2011

DLC4030

EOE/ADA SERVICE PROVIDER

FOR TTY USERS DIAL 1-800-750-0750



BETHANY S. SICKLES  
 Notary Public  
 In and For the State of Ohio  
 My Commission Expires 3/14/15