

Sponsor: Kitchin/Smith

ORDINANCE NO. 62-11

AN ORDINANCE OF THE LEGISLATIVE AUTHORITY OF THE CITY OF JACKSON, ESTABLISHING A VETERANS MEMORIAL ON THE FORMER GIBSON HOUSE SITE AND GRANTING THE PRIVILEGE OF CREATING THE MEMORIAL TO JACKSON COUNTY VETERANS ORGANIZATION, INC., A NOT FOR PROFIT CORPORATION.

WHEREAS, the City of Jackson Ohio is the owner of real property located at the corner of Portsmouth Street and East Main Street, the site of the former Gibson House Hotel; and

WHEREAS, the legislative authority, having the authority to use the property for municipal purposes, now desires to use the property as a memorial to the military veterans of the City of Jackson and Jackson County; and

WHEREAS, the veteran posts in Jackson County Ohio have caused to be formed an Ohio non-profit corporation known as Jackson County Veterans Organization, Inc., for the purpose of establishing a suitable memorial to the military veterans of Jackson, Ohio and the County of Jackson, Ohio and to raise the funding for that purpose;

NOW THEREFORE, BE IT ORDAINED THAT THE LEGISLATIVE AUTHORITY OF THE CITY OF JACKSON DESIRES TO GIVE ITS APPROVAL AND CONSENT TO THE MAYOR TO ENTER INTO AN AGREEMENT WITH JACKSON COUNTY VETERANS ORGANIZATION, INC. TO ALLOW THAT CORPORATION ONE YEAR TO RAISE FUNDS FOR A MEMORIAL AND TO ERECT THE MEMORIAL ON THE SITE OF THE FORMER GIBSON HOUSE HOTEL. THE AGREEMENT SHALL ALLOW THAT THE ONE YEAR TERM BE EXTENDED BY AN ADDITIONAL ONE YEAR IF THE CONSTRUCTION HAS STARTED OR IF IT APPEARS THAT THE FUNDS SHALL BE RAISED TO BEGIN CONSTRUCTION OF THE MEMORIAL DURING THE ADDITIONAL ONE YEAR PERIOD.

It is hereby found and determined that all formal acts of this council concerning and relating to adoption of this Ordinance were adopted in an open meeting of this council and that the deliberations of the council and any of its committees resulted in such formal action, wherein meeting open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 26 day of Oct, 2011.


President of Council

ATTEST:

Jana Brown
Clerk of the Legislative Authority

Approved this 16th day of October, 2011.

Randy R. Heath
Mayor