SPONSOR Brown Kitchen

## **ORDINANCE NO. 43-15**

## AN ORDINANCE APPROVING ADDITIONAL APPROPRIATIONS FOR THE TO THE REIMB. SERVICES & MATERIALS FUND AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

Section 1: The prior appropriations regarding the fund set forth below is hereby modified, based upon recently completed figures that previously were unavailable, so as to appropriate additional money to be used for the Cost Allocation Plan as follows:

| <u>FUND</u>    |                            | <u>AMOUNT</u> |
|----------------|----------------------------|---------------|
| 701-7510-56005 | Reimb Services & Materials | \$24,767.40   |
| 711-7525-56005 | Reimb Services & Materials | \$7,560.40    |
| 721-7540-56005 | Reimb Services & Materials | \$518.80      |
| 731-7555-56005 | Reimb Services & Materials | \$1,571.40    |

Section 2. This Ordinance is hereby declared to be an emergency Ordinance so that the funds can be appropriated so that the Cost Allocation Plan can be posted as scheduled which is necessary to preserve the health, safety and welfare of the City and its citizens.

Therefore, this Ordinance shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

Section 3. In the event this Ordinance receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Obje Poviced

| PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 10th day of August, 2015.  President of Council |
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| ATTEST:  |
| Clerk of the Legislative Authority   |
| Approved this with day of august, 2015.  |
| Mayor Johnson  |