

SPONSOR Kitchen/Elliott

**ORDINANCE NO. 64-15**

**AN ORDINANCE ADVANCING FUNDS FROM THE SEWER FUND: ADVANCE OUT TO McCARTY LANE SEWER FUND: ADVANCE IN FOR PROJECT EXPENSES WHILE WAITING FOR REIMBURSEMENT AND DECLARING AN EMERGENCY.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

**Section 1.** The legislative authority of the City of Jackson hereby makes the following advances of funds as follows:

ADVANCE FROM

711-7525-56010	Sewer Fund: Advance Out	\$50,000.00
----------------	-------------------------	-------------

ADVANCE TO

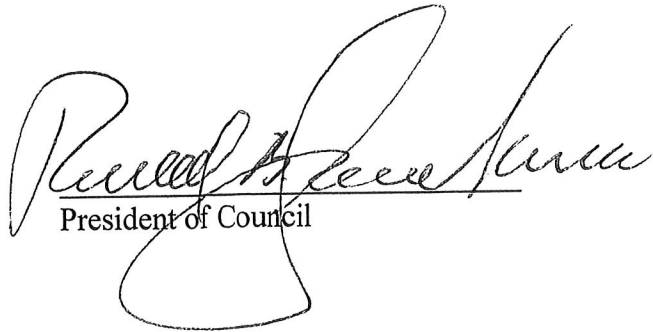
444-0900-40915	McCarty Lane Sewer Fund: Advance In	\$50,000.00
----------------	-------------------------------------	-------------

**Section 2.** This Ordinance is hereby declared to be an emergency Ordinance necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio in that it is to cover expenses for project expenses required to maintain the City sewer system. This should be considered an emergency so that the appropriate revenue is in place to cover expenditures in a timely manner. Therefore, this Ordinance shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

**Section 3.** In the event this Ordinance receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 28<sup>th</sup> day of September, 2015.

  
\_\_\_\_\_  
President of Council

ATTEST:

  
\_\_\_\_\_  
Clerk of the Legislative Authority

Approved this 28<sup>th</sup> day of September, 2015.

  
\_\_\_\_\_  
Mayor