

SPONSOR Kitchen/Hensler

ORDINANCE NO. 03 -16

AN ORDINANCE REDUCING APPROPRIATIONS IN VARIOUS FUNDS SO THAT THE FUNDS DO NOT EXCEED THEIR ESTIMATED REVENUE AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

Section 1: The prior appropriations regarding the funds set forth below are hereby modified so as to reduce the appropriation as follows:

<u>FUND</u>	<u>CATEGORY</u>	<u>AMOUNT</u>
277-7440-53079	Flood Mitigation Fund: Grant Management	(\$7,080.00)
297-7525-53064	Micromonitoring Eff Study Fund: Project Expense	(\$19,989.78)
409-7510-53064	Water Plant Dewatering Fund: Project Expense	(\$.30)
410-7510-53064	Water Plant Project Fund: Project Expense	(\$27.00)
417-7869-53064	Real Estate & Improvements Fund: Project Exp	(\$129.99)

Section 2. This Ordinance is hereby declared to be an emergency Ordinance necessary to reduce earlier appropriations so that the budget does not exceed the estimated revenue for these funds. This is an emergency necessary to maintain the public health, safety and welfare so that the appropriate amount of funds will be in this line item and will accurately reflect correct balances and not exceed estimated resources. Therefore, this Ordinance shall go into effect upon passage and as provided in Ohio Revised Code Section 731.30.

Section 3. In the event this Ordinance receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 11th day of January, 2016.

E. A. Brown
President of Council

ATTEST:

Sherry Barr
Clerk of the Legislative Authority

Approved this 11th day of January, 2016.

Randy R. Keeth
Mayor