

SPONSOR Ondera / Aldrich

ORDINANCE NO. 86-18

AN ORDINANCE MODIFYING APPROPRIATIONS IN THE GENERAL FUND: HEALTH INSURANCE; RIGHT OF WAYS FUND: STREET ALLEYS AND OTHER PUBLIC GROUNDS MAINTENANCE; E. JONES INVESTMENT FUND: TRANSFER OUT; AND LILLIAN JONES MUSEUM TRUST FUND: TRANSFER OUT; AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

Section 1: The prior appropriations regarding the funds set forth below are hereby modified so as to appropriate additional money as follows:

<u>FUND</u>	<u>CATEGORY</u>	<u>AMOUNT</u>
110-7615-52012	General Fund: Health Insurance	\$526.82
399-7610-54014	Right of Ways Fund: Street Alleys & Other (\$1,325,839.15) Public Grounds Maintenance	
813-7310-56001	E Jones Investment Fund: Transfer Out	\$2,405.90
814-8420-56001	Lillian Jones Museum Trust Fund: Transfer Out	\$7,567.27

Section 2. This Ordinance is hereby declared to be an emergency Ordinance necessary to maintain the public health, safety and welfare as these additional appropriations are needed to cover year end expenses and the appropriations must be in place to record the expenses on the City's financial record books before year end close out. Therefore, this Ordinance shall go into effect upon passage and as provided in Ohio Revised Code Section 731.30.

Section 3. In the event this Ordinance receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on
this 27th day of December, 2018.



President of Council

ATTEST:

Sherry Bass
Clerk of the Legislative Authority

Approved this 27th day of December, 2018.

Randy Heath
Mayor

