

Sponsor: Kitchen/Aldrich

ORDINANCE NO. 47-19

AN ORDINANCE OF THE LEGISLATIVE AUTHORITY OF THE CITY OF JACKSON, OHIO TO AUTHORIZE THE SERVICE DIRECTOR TO PURCHASE 500 TONS OF ROAD SALT FROM MORTON SALT AT A COST NOT TO EXCEED \$42,000 AND DECLARING AN EMERGENCY.

WHEREAS, it has been determined that the City is in need of 500 tons of road salt for the upcoming winter in order to safely maintain its roads; and

WHEREAS, it has been determined that Morton Salt is now able to supply 500 tons of road salt at a cost not to exceed \$42,000; and

WHEREAS, this matter constitutes a real and present emergency for the reason that future allotments of salt from Morton Salt is not certain and that failure to secure road salt now may prevent the City from safely maintaining its roads during winter and that, under the authority of R.C. 735.05, formal bidding and advertising is not required.

NOW, THEREFORE, BE IT ORDAINED AS FOLLOWS:

Section 1. The legislative authority of the City of Jackson hereby authorizes the Director of Service and Public Safety of the City of Jackson, Ohio to enter into a contract with Morton Salt for the purchase of 500 tons of road salt at a price not to exceed \$42,000 to be paid from account no. 223-7615-54004.

Section 2. This matter is hereby declared to be an emergency necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio and that, under the authority of R.C. 735.05 and R.C. 735.051, formal bidding and advertising is not required.

It is hereby found and determined that all formal acts of this council concerning and relating to adoption of this Ordinance were adopted in an open meeting of this council and that the deliberations of the council and any of its committees resulted in such formal action, wherein meeting open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 2nd day of October, 2019.



President of Council

ATTEST:

Cindy R. Kuhn
Clerk of the Legislative Authority

Approved this 2nd day of October, 2019.

Randy Heath
Mayor