

SPONSOR Newark / Colby

**ORDINANCE NO. 63-23**

**AN ORDINANCE CREATING THREE NEW FUNDS RELATED TO THE APPALACHIAN COMMUNITY GRANT PROGRAM, 2024 FEMA FUNDS, AND THE DOWNTOWN WATERLINE PROJECT AND DECLARING AN EMERGENCY.**

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

**Section 1:** The funds set forth below are hereby created and numbered as follows:

- Fund # 201**                    **APPALACHIAN COMMUNITY GRANT PROGRAM FUND**
- Fund # 202**                    **2024 FEMA FLOOD MITIGATION FUND**
- Fund # 451**                    **DOWNTOWN WATERLINE PROJECT FUND**

**Section 2.** This Ordinance is hereby declared to be an emergency Ordinance necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio as these funds must be established to accept grant proceeds and other revenue related to the Appalachian Community Grant Program, the 2024 FEMA Flood Mitigation funds, and the Downtown Waterline Project and to properly account and track the funds in each. Therefore, this Ordinance shall go into effect upon passage and approval by the Mayor as provided in Ohio Revised Code Section 731.30.

**Section 3.** In the event this Ordinance receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

13<sup>th</sup> PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this day of November, 2023.

*David E. Fisher*  
President of Council

ATTEST:

*Cinda Kuhn*  
Clerk of the Legislative Authority

Approved this 13<sup>th</sup> day of November, 2023.

*RANDY WILSON*  
Mayor

