

Sponsor Brown/Smith

RESOLUTION NO. 18-13

A RESOLUTION AUTHORIZING THE CITY OF JACKSON MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE APPALACHIAN REGIONAL COMMISSION (ARC) PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED AND DECLARING AN EMERGENCY.

WHEREAS, the ARC provides financial assistance to political subdivisions for capital improvements to public infrastructure; and

WHEREAS, the City of Jackson is planning to make capital improvements to their sanitary sewer system in the McCarty Lane Area; and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need of the City of Jackson and is a qualified project under the ARC programs; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JACKSON:

SECTION 1: That the Mayor of the City of Jackson is hereby authorized to apply to the ARC for funds as described above.

SECTION 2: That the Mayor of the City of Jackson is further authorized to enter into any agreement as may be necessary and appropriate for obtaining this financial assistance.

SECTION 3: This resolution, due to the time deadline by which the grant application must be completed and submitted, is declared to be an emergency measure for the general health, safety, and welfare of the citizens of the City of Jackson. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 29 day of October, 2013.

Ronald B. Jacobson
President of Council

ATTEST:
[Signature]
Clerk of the Legislative Authority

Approved this 29 day of October, 2013

Randy R. Heath
Mayor