

Sponsor Jones/Brown

RESOLUTION NO.20-13

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON OR HIS DESIGNEE TO FILE AN APPLICATION FOR THE FEMA ASSISTANCE TO FIREFIGHTER GRANT FOR THE PURPOSE OF PURCHASING EQUIPMENT AND DECLARING AN EMERGENCY.

WHEREAS, there are funds that may be available through FEMA from the Assistance To Firefighter Grant for use in purchasing equipment subject to a 5% match by the City; and

WHEREAS, the application must be received on or before December 6, 2013 by 5:00pm and the award of additional funds will be beneficial and necessary for the preservation of the public peace, health, safety or welfare of the City and this matter constitutes an emergency; now therefore,

BE IT RESOLVED by the legislative authority of the City of Jackson, Ohio:

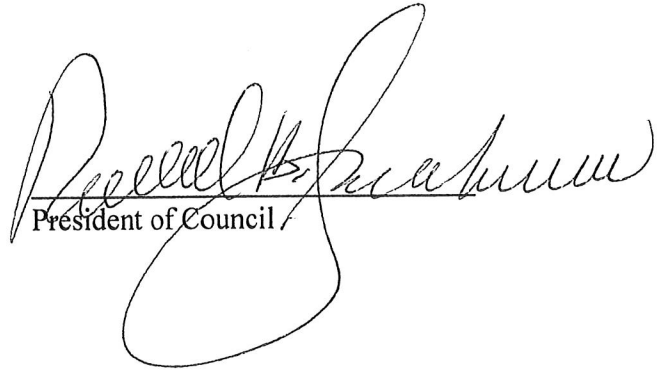
SECTION 1. That the Mayor of the City of Jackson or his designated agent be and is hereby authorized to apply for the FEMA Assistance to Firefighter Grant.

SECTION 2. This Resolution is hereby declared to be an emergency Resolution necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

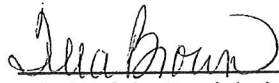
SECTION 3. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

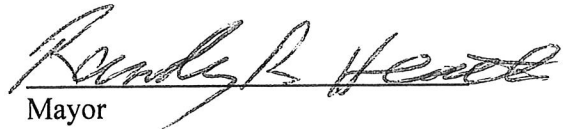
PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 20th day of November, 2013.


President of Council

ATTEST:


Clerk of the Legislative Authority

Approved this 25th day of November, 2013.


Mayor