

Sponsor Brown/Kitchen

RESOLUTION NO. 26-14

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON OR, HIS AGENT, THE DIRECTOR OF PUBLIC SERVICE AND SAFETY TO FILE AN APPLICATION FOR AN ASSISTANCE TO FIREFIGHTERS GRANT FOR THE PURPOSE OF PURCHASING EQUIPMENT AND DECLARING AN EMERGENCY.

WHEREAS, there may be funds available to the City of Jackson through the Assistance to Firefighters Grant to be used for the purchase of equipment; and

WHEREAS, the application must be filed immediately to increase the City's chance of obtaining the funds and the award of additional funds will be beneficial and necessary for the preservation of the public peace, health, safety or welfare of the City and this matter constitutes an emergency; now therefore,

BE IT RESOLVED by the legislative authority of the City of Jackson, Ohio:

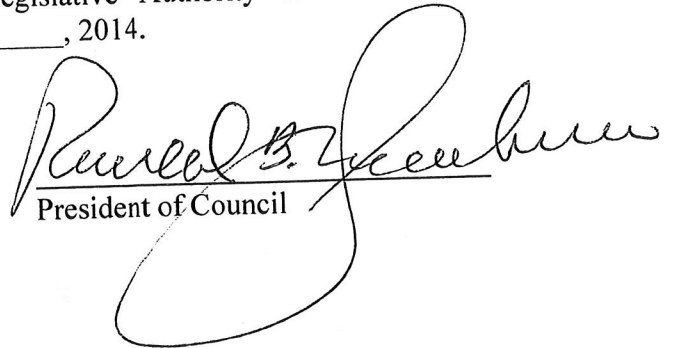
SECTION 1. That the Mayor of the City of Jackson or his designated agent, the Director of Public Service and Safety, be and is hereby authorized to apply for the Assistance to Firefighters Grant.

SECTION 2. This Resolution is hereby declared to be an emergency Resolution necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

SECTION 3. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political
Subdivision on this 27th day of October, 2014.



President of Council

ATTEST:



Clerk of the Legislative Authority

Approved this 27th day of October, 2014.



Mayor