

SPONSOR: Burton Kitchen

**RESOLUTION NO. 07-15**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO FILE AN APPLICATION WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE SMALL CITIES GRANT PROGRAM FOR THE RECONSTRUCTION OF MAIN STREET BETWEEN PORTSMOUTH STREET AND BRIDGE STREET AND DECLARING AN EMERGENCY.**

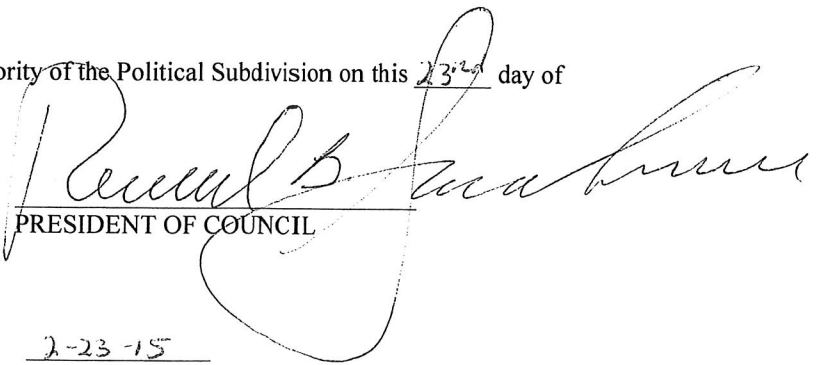
WHEREAS, the State of Ohio, through the Ohio Department of Transportation administers financial assistance for public project through the Small Cities Grant Program;

NOW, THEREFORE, be it resolved by the City of Jackson council as follows:

1. The City of Jackson council approves the filing of an application for financial assistance through the Small Cities Grant Program;
2. That Mayor Randy Heath is hereby authorized and directed to execute and file an application with the Ohio Department of Transportation and to provide all information and documentation required to become eligible for funding assistance;
3. That the City of Jackson agrees to obligate those funds, up to a maximum of \$250,000 needed to satisfactorily complete the proposed project and become eligible for funding under the ODOT Small Cities Grant Program;
4. That this is hereby declared to be an emergency measure as there is a deadline of March 1, 2015, by which to apply. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberation of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 23<sup>rd</sup> day of Feb., 2015.

  
PRESIDENT OF COUNCIL

ATTESTED BY: Sherry Bair 2-23-15  
CLERK OF COUNCIL DATE

APPROVED BY: Randy Heath 2-23-15  
MAYOR DATE

