

SPONSOR: Peters / Bopp

RESOLUTION NO. 13-23

A RESOLUTION AUTHORIZING AN APPLICATION BY THE CITY OF JACKSON TO THE OHIO HISTORICAL RECORDS ADVISORY BOARD FOR A GRANT FOR THE ORGANIZATION, PRESERVATION AND DIGITIZATION OF MUSEUM ARCHIVES AND DECLARING AN EMERGENCY.

WHEREAS, the City desires to make application to the Ohio Historical Records Advisory Board for a grant to be used for the organization, preservation and digitization of museum archives; and

WHEREAS, the City now desires to proceed with the grant application process; and

WHEREAS, this grant will protect historic archives of the City of Jackson and doing so is beneficial to the City and that this matter constitutes an emergency as there is a March 31, 2023 deadline to apply for funds.

Section One. The Mayor, or his duly authorized representative, is hereby authorized to make application to the Ohio Historical Records Advisory Board for grant in an amount up to maximum available funds.

Section Two. This Resolution is hereby declared to be an emergency Resolution necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio for the reasons set forth herein. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

Section Three. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

Section Four. It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 2nd day of February, 2023.


PRESIDENT OF COUNCIL

ATTEST:

Cinda Barb
Clerk of the Legislative Authority

Approved this 27th day of February, 2023.

Randyman
Mayor