

SPONSOR Elliott/Crabtree

RESOLUTION NO 14-24

A RESOLUTION AUTHORIZING THE MAYOR OR THE SERVICE-SAFETY DIRECTOR OF THE CITY OF JACKSON TO SUBMIT AN APPLICATION TO THE APPALACHIAN REGIONAL COMMISSION PROGRAM FUNDING FOR DOWNTOWN WATERLINE PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Jackson has need for funds for its downtown waterline project and other infrastructure programs consistent with the funding opportunities through grants from the Appalachian Regional Commission (ARC), and

WHEREAS, the City of Jackson does not have the funds available within its budget to wholly finance all the desired infrastructure improvement projects and it is imperative that the city seek funding from outside programs.

WHEREAS, this matter constitutes an emergency as there is a deadline of May 24, 2024 to make an application which is necessary to complete the full application process and a successful application is necessary for the benefit of the health, safety and welfare of the City.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Jackson, Ohio as follows:

Section 1: The Mayor or the Service-Safety Director is hereby authorized to complete the application process to the Appalachian Regional Commission for grant funding for this infrastructure projects, and

Section 2: This resolution is declared to be an emergency measure due to application deadline to protect the general health, safety, and welfare of the citizens of the City of Jackson; and

Section 3: This resolution shall take effect and be in full force upon final passage.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 26th day of February, 2024.

Samuel D. Jones
President of Council

ATTEST:

Cine Kim

Clerk of the Legislative Authority

Approved this 26th day of February, 2024.

Brandon

Mayor