#### **ADVERTISEMENT FOR BIDS**

# CITY OF JACKSON 145 BROADWAY STREET, JACKSON, OHIO 45640 93 SOUTH WATERLINE PROJECT CONTRACT NO. 634-07-23

#### **General Notice**

City of Jackson (Owner) is requesting Bids for the construction of the following Projects:

## City of Jackson - 93 South Waterline Project - Contract No. 634-07-23

Bids for the construction of the Projects will be received at the City of Jackson Memorial Building located at 145 Broadway Street, Jackson, Ohio 45640, until April 11, 2024, at 11:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

### Contract No. 634-07-23: City of Jackson, 93 South Waterline Project

#### **Base Bid**

- 1. Installation of approximately 3,850 LF 10" PVC C909
- 2. Installation of approximately 375 LF 6" PVC C909
- 3. Installation of approximately 780 LF 2" PE Service Line
- 4. Installation of approximately 650 LF 4" Steel Casing Pipe, Bore & Jack
- 5. Installation of approximately 350 LF 20" Steel Casing Pipe, Bore & Jack
- 6. Installation of approximately 270 LF of 20" Steel Casing Pipe, Open Cut
- 7. Six (6) Connections to Existing Water System
- 8. Thirteen (13) Re-connections to Existing Sewer Service Line
- 9. Ten (10) 10" Gate Valves
- 10. One (1) 8" Gate Valve
- 11. Five (5) 6" Gate Valves
- 12. Three (3) Fire Hydrant Assembly, Including Watch Valve
- 13. Placement of approximately 180 LF Type A Trench Asphalt
- 14. Replacement of approximately 140 LF Asphalt Driveway
- 15. Replacement of approximately 200 LF Concrete Driveway
- 16. Replacement of approximately 340 SY 3" Thick Asphalt Pavement

Bids will be received for the following Contract:

## City of Jackson - 93 South Waterline Project - Contract No. 634-07-23

#### **Bid Contract**

A five percent (5%) Bid Bond or certified cashier's check must accompany all Bids. After Bid opening, a Bidder may not withdraw his Bid for a period of sixty (60) days.

Bids will be received for the Contracts listed. Bids shall be on a lump sum and unit price basis as indicated in the Bid Form. The Owner reserves the right to accept the contract bids separately or the alternative combined bid or any variation thereof.

## **Obtaining the Bidding Documents**

Bidding Documents may be examined at the following locations:

F.W. Dodge Corporation www.dodge.construction.com

The Issuing Office for the Bidding Documents is:

New River Engineers, Inc. 507 Richland Avenue, Suite 201 Athens, Ohio 45701

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am and 5:00 pm and** may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon the Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents (including Full-Size Drawings) Per Contract (Printed)	\$200.00
Shipping for Printed Documents	\$25.00
Bidding Documents Per Contract (Digital)	\$100.00

#### **Pre-bid Conference**

A pre-bid conference for the Project will be held on March 28, 2024, at 11:00 am at City of Jackson Memorial Building located at 145 Broadway Street, Jackson, Ohio 45640. Attendance at the pre-bid conference is encouraged but not required.

#### Instructions to Bidders

The Bid opening procedures shall be a two-envelope system. The system shall consist of two separate and distinct envelopes each with proper identification. The envelopes shall be identified as "Bid Opening Requirements" (first envelope) and the other as "Bid Proposal" (second envelope). The first envelope must be submitted in a sealed envelope containing Bid Bond, Certificate of Compliance, Power of Attorney, and all other necessary documents as specified in the Bidder's Checklist. The second envelope must be a separate sealed envelope containing the Form of Proposal for the contract that is being bid.

Both the first envelope and second envelope must have the following information in the lower left-hand corner:

Name and Address of Bidder, Bid for Contract No. (Perspective Contract Bidding On) – City of Jackson – (Perspective Contract Bidding On), Opening Time **11:00 A.M.**, L.P.T., on **April 11, 2024**.

The first envelope will be opened first, and Bid Bond, Power of Attorney and Certificate of Compliance and other required documents as listed on the Bidder's Checklist will be checked to make sure that all the documents are in order. If the documents are found to be in order, the second envelope containing the Bid will be opened and publicly read aloud. If the documents are not in order, then the second envelope shall be returned to the Bidder unopened. At that time, the Engineer will declare the bidder non-responsive.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### **Bid Hold**

Bids will be held for a period of 60 days after bid opening.

## **American Iron and Steel**

American Iron and Steel requirements **do not** apply to this project.

## **Federal Wage Requirements**

Contractors are required to comply with all laws pertaining to prevailing federal wage rates issued in accordance with the Davis Bacon Act. The contractor will be required to pay the federal wage rates appropriate for each worker classification.

## **Suspension and Debarment**

Recipient shall not entertain the use of businesses that are listed on the "Excluded Parties List System" at www.epls.gov in accordance with 2 CFR Part 1532 and Subpart B and C of 2 CFR Part 180.

## **Nondiscrimination in Employment**

Bidders for this work will be required to comply with the President's Executive Order No. 11246. The requirements for bidders and contractors under this order are explained in the specifications.

## This Advertisement is issued by:

Owner: **City of Jackson**By: **Randy Evans** 

Title: Mayor

Date: March 15, 2024