Sponsor Jones/Kitchen

## **RESOLUTION NO.08-12**

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON OR HIS DESIGNATED REPRESENTATIVE TO FILE A GRANT APPLICATION WITH THE GENERAL MILLS FOUNDATION FOR USE IN OBTAINING EXHIBIT LIGHTING AND DECLARING AN EMERGENCY.

WHEREAS, the there are grant funds that may be available through The General Mills Foundation available to the City without matching funds for use in obtaining exhibit lighting at the Lillian Jones Museum; and

WHEREAS, it is necessary for the preservation of the public peace, health, safety and welfare and that the application for funds must be made prior to the June 15, 2012 deadline and this matter constitutes an emergency; now therefore,

BE IT RESOLVED by the legislative authority of the City of Jackson, Ohio:

<u>SECTION 1.</u> That the Mayor of the City of Jackson or his designated agent be and is hereby authorized to apply for a grant or grants from The General Mills Foundation for the purpose of obtaining exhibit lighting for the Lillian Jones Museum.

<u>SECTION 2.</u> This Resolution is hereby declared to be an emergency Resolution necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

<u>SECTION 3.</u> In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| PASSED AND ADOPTED by the Legislative Authority of the Political |
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| Subdivision on this i 1th day of, 2012.                          |
| - EXP Brown ACES. ARE THE  |
| President of Council   |
| ATTEST:  |
| Clerk of the Legislative Authority                               |
| Approved this //th day of func, 2012                             |
| Roule & Heath  |