SPONSOR: Elliott / Jones

RESOLUTION NO. 33-14

A RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS FOR PAYMENT TO BRENNTAG PURSUANT TO A "THEN AND NOW" CERTIFICATE IN THE AMOUNT OF \$3,057.10 AND DECLARING AN EMERGENCY.

WHEREAS, the legislative authority of the City of Jackson, Ohio, pursuant to Ohio Revised Code Section 5705.41 (D), finds that sufficient sums existed then and do so now exist for the payment of the expense in the amount of \$3,057.10 requested by the issuance of a "then and now" certificate from the City Auditor, to Brenntag; and

WHEREAS, legislative authority of the City of Jackson, Ohio, now desires to approve the "then and now" certificate.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

Section One. The Jackson City Council hereby authorizes and approves the expenditure as set forth in the Auditor's Certificate and the materials attached hereto as Exhibit "A" (which includes the certificate and payment register regarding the expenditure), and made a part hereof.

Section Two. This Resolution is hereby declared to be an emergency Resolution, necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, and for the reason that the Jackson City Council must act promptly in approving the Then and Now Certificate. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

Section Three. In the event this Resolution receives a majority vote for passage but fails to received the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

Section Four. It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open

to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this day of <u>December</u>, 2014.

Date: 12/30/14

PRESIDENT OF COUNCIL

CLERK OF GOUNCIL

Approved:

Date: 12/30/14

Kandy Heart



City of Jackson

145 Broadway Street P.O. Box 1090 Jackson, Ohio 45640

Deliver

WASTEWATER TREATMENT PLANT

To CITY OF JACKSON 225 WOOD AVE

JACKSON, OHIO 45640

Vendor

B00425

BRENNTAG

319 FIRST ST NORTH ST ALBANS, WV 25177

PURCHASE ORDER

Page:

P.O. Number:

2014002069

P.O. Date:

11/28/2014

Req. Number:

2014-SEWER-0048-A

Requested By:

Nancy Dearing

Ship Via: Terms:

CASH DISCOUNTS WILL BE FIGURED FROM DATE ACCOUNTING
OFFICE RECEIVES VENDOR'S INVOICE. By shipping the goods below or by
acknowledging receipt of this order or by performing the work below you agree
to the terms and conditions of sale which appear on the face. Any different or
additional terms in your acceptance of this offer are hereby objected to.

FID# 31-6400229

| Line | Description | Account | Qty | Unit | Price/Unit | Amount |
|------|---------------------|----------------|-----|------|------------|-------------|
| 001 | TREATMENT CHEMICALS | 711-7525-53037 | | | | \$22,000.00 |

Purchase Order Total: \$22,000.00

Auditor's Certificate

It is hereby certified that the amount's specified above required to meet the contract, agreement, obligation, payment of expenditure for the above, has been lawfully appropriated or authorized or directed for such purpose and is in the City Treasury or in process of collection to the credit of the appropriate fund free from any obligation or certificate now oustanding.

This order not valid City Auditor's Certificate is signed.



ZNNTAG MID-SOUTH, INC. 405 HIGHWAY 136 WEST

₽0 BOX 20 HENDERSON

KY 42419-0020

OH 45640-0000

INVOICE#: BMS885483 INV DATE: 11/11/14 *** PAGE 1 OF 1 ***

DUE DATE: 12/11/14

SOLD TO:

JACKSON (CITY OF)

WATER & SEWAGE DEPTS.

AUDITORS OFFICE

PO BOX 1090

JACKSON

SHIP TO:

CITY OF JACKSON 225 WOOD AVENUE

WASTE WATER PLANT

JACKSON

OH 45640

FEDERAL ID #: 610504545 DATE SHIPPED: 11/07/14 TERMS . : NET 30 DAYS

B/L #. . . . 851268-00

CUSTOMER # .: 071310

CUSTOMER PO#: 2014000079

SHIP WHS: 96 SALESPRSN: 643

SHIP VIA: CC-THIRD PARTY

FOB . . : PREPAID-3RD PAR

TAX EX# : 316400229

UNITS SHIPPED PROD # WGT/GAL TOTAL QTY UNIT PRICE

EMAIL INVOICES TO MGAMBINO@JACKSONOHIO.US

10.8065 464826 11.10000

10.8065T 581.4000 1.0000 T BULK ALUM LIQUID 50% SOL

6,282.90

WET WEIGHT: 44,380.0000

ANALYSIS: 8.28

>A BLK

UESTIONS, CALL 304-727-4379

REMIT TO ADDRESS:

BRENNTAG MID-SOUTH, INC

3796 RELIABLE PARKWAY

IL 60686-0037 * MERCHANDISE ******** FUEL SURCHARGE 6,282.90 229.50

> PAID ON OR PRIOR TO 12/11/14 INVOICE TOTAL USD 6,512.40

> > PAID AFTER 12/11/14 INVOICE TOTAL USD 6,642.65

THEN AND NOW CERTIFICATE

It is hereby certified that, pursuant to Ohio Revised Code Section 5705.41(D), that at the time of the making of such contract or order and at the time of the execution of this certificate, a sufficient sum was appropriated for the purpose of such contract and in the Treasury or in the process of collection to the credit of an appropriate fund free from any previous encumbrance.

The taxing authority has thirty (30) days from the receipt of this certificate to approve for payment by resolution; otherwise this certificate becomes null and void and there is no legal liability on the part of the City or the taxing authority.

| | Date of Certificate: | 12-11-14 | |
|--|--|------------------------------------|---------------------------------------|
| , | Warrant #: | | a palasana Parasana |
| I | Line Item #: | 711-7525-53037 | |
| I | PO #: | 20140002069 | |
| ı | Invoice #: | Bms885483 | - |
| I | Invoice Date: | 11/11/14 | |
| , | Amount: | \$3057.10 | |
| \ | Vendor Name: | Brenntag | |
| F | Resolution #: | | |
| C | Date & Page in City Council Minutes: | | |
| REASON: transfer ful Mike Gamble | nds to short accou | en new reopened per Bill S nts. | heward request to 12/11/14 Date |
| City Auditor | | | Date Certified |