Sponser Brive / Jones

### **RESOLUTION NO. 05-15**

A RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS FOR PAYMENT TO BRENTAG MID-SOUTH, INC. PURSUANT TO A "THEN AND NOW" CERTIFICATE IN THE AMOUNTS OF \$6,475.60 AND \$3,059.50 FOR A TOTAL AMOUNT OF \$9,539.10 AND DECLARING AN EMERGENCY.

WHEREAS, the legislative authority of the City of Jackson, Ohio, pursuant to Ohio Revised Code Section 5705.41(D), finds that sufficient sums existed then and do so now exist for the payment of the expense in the amount of \$9,539.10 requested by the issuance of a "then and now" certificate from the City Auditor; and

WHEREAS, legislative authority of the City of Jackson, Ohio, now desires to approve the "then and now" certificate.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF JACKSON, STATE OF OHIO, as follows:

- <u>Section 1.</u> The Jackson City Council hereby authorizes and approves the expenditure as set forth in the Auditor's Certificate and the materials attached hereto as Exhibit "A" (which includes the certificate and payment register regarding the reimbursement), and made a part hereof.
- Section 2. This Resolution is hereby declared to be an emergency Resolution necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, and for the further reason that the Jackson City Council must act promptly in approving the Then and Now Certificate. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.
- Section 3. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause, and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on
this 26th day of January, 2015.  President of Council.
ATTEST:
Sherry Bonn Clerk of the Legislative Authority
Approved this 26th day of January, 2015.
Mayor R. fellett

### **THEN AND NOW CERTIFICATE**

It is hereby certified that, pursuant to Ohio Revised Code Section 5705.41(D), that at the time of the making of such contract or order and at the time of the execution of this certificate, a sufficient sum was appropriated for the purpose of such contract and in the Treasury or in the process of collection to the credit of an appropriate fund free from any previous encumbrance.

The taxing authority has thirty (30) days from the receipt of this certificate to approve for payment by resolution; otherwise this certificate becomes null and void and there is no legal liability on the part of the City or the taxing authority.

Date of Certificate:	1-15-15					
Warrant #:						
Line Item #:	711-7525-53037					
· PO#:	2015000098					
Invoice #:	BMS 91541 See receiving BMS 918935					
Invoice Date:	12/22/14					
Amount:	41475.40 43059.50					
Vendor Name:	Brenntag					
Resolution #:	N/A					
Date & Page in City Council Minutes:	Na					
REASON: P.O. closed on December 15, 2014 by the Auditor's office and P.O. not received until January 9, 2015.						
Mike Gambino	01/15/2015					
City Auditor	Date Certified					

#### City of Jackson

145 Broadway Street P.O. Box 1090 Jackson, Ohio 45640

Deliver

WASTEWATER TREATMENT PLANT

To

CITY OF JACKSON 225 WOOD AVE

JACKSON, OHIO 45640

Vendor

B00425

**BRENNTAG** 

319 FIRST ST NORTH ST ALBANS, WV 25177

#### **PURCHASE ORDER**

Page:

P.O. Number:

2015000098

P.O. Date:

01/08/2015

Req. Number:

2015-SEWER-0001-A

Requested By: Nancy Dearing

Ship Via:

Terms:

TERMS:

CASH DISCOUNTS WILL BE FIGURED FROM DATE ACCOUNTING OFFICE RECEIVES VENDOR'S INVOICE. By shipping the goods below or by acknowledging receipt of this order or by performing the work below you agree to the terms and conditions of sale which appear on the face. Any different or additional terms in your acceptance of this offer are hereby objected to.

FID# 31-6400229

Line Description	Account	Qty	Unit	Price/Unit	Amount
001 TREATMENT CHEMICALS	711-7525-53037				\$20,000.00

Purchase Order Total: \$20,000.00

**Auditor's Certificate** 

It is hereby certified that the amount's specified above required to meet the contract, agreement, obligation, payment of expenditure for the above, has been lawfully appropriated or authorized or directed for such purpose and is in the City Treasury or in process of collection to the credit of the appropriate fund free from any obligation or certificate now oustanding.

This order not valid City Auditor's Certificate is signed.

# 2015

P.O. Number

2015000098

# REQUISITION FORM

City of Jackson, Ohio

DATE:	12/29/2014	VE	ENDOR#	В	00425
Department	WASTEWATER	واوتينا			
Account Numbe Vendor Address (if new	Brenntag Chemicals	nogan Bilana			
Madi ess (I) fiew					
Quantity	Description	Uni	t Price	To	tal Cost
	1 Treatment chemicals	\$	20,000.00		20,000.00
				\$	-
				\$	
				\$	-
				\$	-
				\$	-
				\$	-
				\$	-
				\$	-
		-		\$	-
		-		\$	-
				\$	-
	Sub- Total			\$	-
	Shipping Cost		-	\$ 2	0,000.00
	Total		H	<b>d</b> 20	2 000 00
			L	\$ 20	00.000,0
Approved By:	R.Mike Gambino		Date:	12/2	29/2014
Approved By:	Bill Sheward Service / Safety Director	0	ate:		
	111 10		-15		

## BOARD OF CONTROL MINUTES OF MEETING JANUARY 5, 2015 2:02 PM

Present:

Randy Heath (Mayor), Bill Sheward (Director of Public Service/Safety) and Susan King

(Administrative Assistant).

### **Item Discussed:**

- 1) CITY OF JACKSON UTILITIES, for utilities at the WWTP and lift stations to be taken from line item #711-7525-53003 in the total amount of \$50,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 2) EVOQUA, for Holzer pump station treatment system for the WWTP to be taken from line item #711-7525-53037 in the total amount of \$6,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 3) AEP, for electric service for the WWTP to be taken from line item #711-7525-53003 in the total amount of \$6,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 4) BORGER, for pump replacement at the WWTP to be taken from line item #711-7525-54004 in the total amount of \$8,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 5) BRENNTAG CHEMICALS, for treatment chemicals at the WWTP to be taken from line item #711-7525-53037 in the total amount of \$20,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 6) THE FILLING STATION, for fuel for the WWTP to be taken from line item #711-7525-53036 in the total amount of \$10,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 7) BELMONTE LAB, for samples for the WWTP to be taken from line item #711-7525-53056 in the total amount of \$15,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 8) TREASURER, STATE OF OHIO, for permit fees for the WWTP to be taken from line item #711-7525-54005 in the total amount of \$6,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 9) AMP, for AMPGS Sunk Cost Repayment to be taken from line item #731-7555-55006 in the total amount of \$500,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 10) TREASURER, STATE OF OHIO, for license fees for the WTP to be taken from line item #701-7510-53007 in the total amount of \$6,500.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 11) SAL CHEMICAL, for chemicals at the WTP to be taken from line item #701-7510-53007 in the total amount of \$24,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 12) ENVIRONMENTAL MANAGEMENT, for chemicals at the WTP to be taken from line item #701-7510-53037 in the total amount of \$24,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.

## BOARD OF CONTROL MINUTES OF MEETING JANUARY 5, 2015 2:02 PM

- 13) CITY OF JACKSON UTILITIES, for utility services at the WTP to be taken from line item #701-7510-53003 in the total amount of \$5,300.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 14) BURNETTE LIME, for chemicals at the WTP to be taken from line item #701-7510-53037 in the total amount of \$14,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 15) BRENNTAG, for chemicals at the WTP to be taken from line item #701-7510-53037 in the total amount of \$24,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.
- 16) AEP, for electric service at the WTP to be taken from line item #701-7510-53003 in the total amount of \$7,000.00. Motion to approve by Randy; seconded by Bill; all in favor; motion carried.

Meeting adjourned at 2:11 PM.

Susan King

Administrative Assistant

cc: City Auditor, City Council Members, PO Clerk

11515104458

# RECEIVING FORM City of Jackson, Ohio

DATE: 1/15/2015

P.O. Number 2015000098

Received from	Brenntag

Quantity	Description	PO#	Unit Price	Total Cost
1	BMS 915211		\$6,475.60	\$6,475.60
1	BMS 910935		\$3,059.50	\$3,059.50
	8M5 917378		\$2,992.00	<del>\$2,9</del> 92.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0,00
				\$0.00
				\$0.00
				\$0.00
		ANGES CONTRACTOR OF CONTRACTOR		\$0.00
***************************************				\$0.00
				\$0.00
			Total	\$12,52 <del>7,10</del>

Received By:

Pam Bowling

Date 1/15/2015

Date 1/15/2015

Date 1/15/2015

Date 1/15/2015

Date 1/15/2015



BRENNTAG MID-SOUTH, INC. 1405 HIGHWAY 136 WEST PO BOX 20

HENDERSON

KY 42419-0020

INVOICE#: BMS915211 INV DATE: 12/22/14 \*\*\* PAGE 1 OF 1 \*\*\*

DUE DATE: 1/21/15

SOLD TO:

SHIP TO:

JACKSON (CITY OF) WATER & SEWAGE DEPTS.

CITY OF JACKSON 225 WOOD AVENUE

AUDITORS OFFICE

WASTE WATER PLANT JACKSON

PO BOX 1090 JACKSON

OH 45640-0000

OH 45640

FEDERAL ID #: 610504545 DATE SHIPPED: 12/22/14 TERMS . : NET 30 DAYS

B/L #. . . .: 892030-00 SHIP WHS: 96 SALESPRSN: 643

CUSTOMER # .: 071310 SHIP VIA: CC-THIRD PARTY CUSTOMER PO#: 2014000079 FOB . . : PREPAID-3RD PAR

TAX EX# : 316400229

UNITS SHIPPED PROD # WGT/GAL TOTAL QTY UNIT PRICE 

EMAIL INVOICES TO MGAMBINO@JACKSONOHIO.US 

10.7432 464826 11.10000 10.7432T 581.4000 6,246.10 1.0000 T BULK ALUM LIQUID 50% SOL

>A BLK

WET WEIGHT: 44,120.0000

ANALYSIS: 8.28

UESTIONS, CALL 304-727-4379

\*\*\*\*\*\*\*\*\*\*\*\*

REMIT TO ADDRESS:

BRENNTAG MID-SOUTH, INC

3796 RELIABLE PARKWAY

CHICAGO IL 60686-0037 \* MERCHANDISE 6,246.10 \*\*\*\*\*\*\* FUEL SURCHARGE 229.50

> PAID ON OR PRIOR TO 1/21/15 INVOICE TOTAL USD 6,475.60

> > PAID AFTER 1/21/15 INVOICE TOTAL USD 6,605.11

> > > Original Document



BRENNTAG MID-SOUTH, INC. 1405 HIGHWAY 136 WEST

PO BOX 20

HENDERSON

KY 42419-0020

INVOICE#: BMS910935 INV DATE: 12/19/14 \*\*\* PAGE 1 OF 1 \*\*\*

DUE DATE: 1/18/15

OH 45640-0000

SOLD TO:

JACKSON (CITY OF)

WATER & SEWAGE DEPTS.

AUDITORS OFFICE

PO BOX 1090 JACKSON

SHIP TO:

CITY OF JACKSON 225 WOOD AVENUE WASTE WATER PLANT

JACKSON

OH 45640

FEDERAL ID #: 610504545 DATE SHIPPED: 12/19/14 TERMS . : NET 30 DAYS

SHIP WHS: 64 SALESPRSN: 643 B/L #. . .: 892058-00

SHIP VIA: OUR TRUCK - PKG CUSTOMER # .: 071310 FOB . . : DELIVERED CUSTOMER PO#: 2014000079

TAX EX# : 316400229

UNITS SHIPPED PROD # WGT/GAL TOTAL QTY UNIT PRICE EXTENDED 

EMAIL INVOICES TO MGAMBINO@JACKSONOHIO.US

1.0000 483274 10.33000 3200.0000# .9350

3200.0000 # PIBC CITRIC ACID 50% SOL TECH BMS

>A RPK SERIAL CONTAINER ID

1<del>849</del>75

DEPOSIT

QUESTIONS, CALL 304-727-4379

\*

REMIT TO ADDRESS:

BRENNTAG MID-SOUTH, INC

3796 RELIABLE PARKWAY

: CHICAGO IL 60686-0037 \* MERCHANDISE 2,992.00 :\*\*\*\*\*\* FUEL SURCHARGE

> USD PAID ON OR PRIOR TO 1/18/15 INVOICE TOTAL 3,059.50

> > PAID AFTER 1/18/15 INVOICE TOTAL USD 3,120.69

> > > Original Document