

SPONSOR: Biggs / Colby

RESOLUTION NO. 05-20

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO FILE AN APPLICATION WITH THE STATE FIRE MARSHAL FOR A GRANT OF \$15,000 FOR THE PURCHASE OF ADDITIONAL FIRE GEAR AND DECLARING AN EMERGENCY.

WHEREAS, the City Fire Department is in need of additional fire gear including SCBA, masks and bottles, for which grant funds may be available; and

WHEREAS, the City desires to authorize the Mayor to make an application to the State Fire Marshal for a grant in the amount of \$15,000.00 with no match required; and

WHEREAS, this matter constitutes an emergency as there is a grant application deadline of March 13, 2020 and for the further reason that a well-equipped fire department is necessary to protect the health, safety and welfare of the City, therefore:

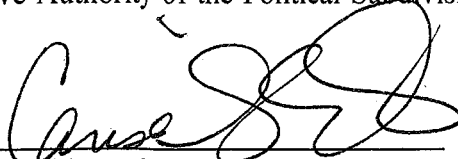
Section One. The Mayor is hereby authorized to make application to the State Fire Marshal for the funds described above.

Section Two. This Resolution is hereby declared to be an emergency Resolution, necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, and for the reasons set forth above. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

Section Three. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 10 day of February, 2020.



President of Council

ATTEST:

Cindi R. Kuhn
Clerk of the Legislative Authority

Approved this 10 day of February, 2020.

R. M. Mans
Mayor