SPONSOR: <u>Peters/Colly</u>

RESOLUTION NO. 46-21

A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY OR THE CHIEF OF THE JACKSON FIRE DEPARTMENT TO FILE AN APPLICATION FOR AN ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM TO PURCHASE AIR PACKS AND RESCUE EQUIPMENT TO BE USED BY THE JACKSON FIRE DEPARTMENT AND DECLARING AN EMERGENCY.

WHEREAS, the City, with the assistance of Ohio First Responders Grants, LLC, desires to make application for an AFG 2021 grant for the purchase of air packs and rescue equipment; and

WHEREAS, this matter constitutes an emergency necessary to protect the health, safety and welfare of the City as there is a deadline for application by December 17, 2021 and a timely or early application will increase the opportunity for the City to receive the grant requested; and

WHEREAS, the City now desires to proceed with the grant applications process.

<u>Section One.</u> The Director of Public Service and Safety or the Chief of the Jackson Fire Department is hereby authorized to retain the services of Ohio First Responders Grants, LLC and to make application for a AFG 2021 grant.

Section Two. This Resolution is hereby declared to be an emergency Resolution, necessary for the to protect the health, safety and welfare of the City of Jackson for the reasons set forth above. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor as provided in Ohio Revised Code Section 731.30.

<u>Section Three.</u> In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

Section Four. It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this ________, 2121.

PRESIDENT OF COUNCIL

ATTEST:		
Clerk of the Legislative Authority		
Approved this Abay of	November	, 2121.
	Hawy. Mayor	msnj