

SPONSOR: Peters / Bopp

**RESOLUTION NO. 48-21**

**A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF JACKSON OR THE SERVICE SAFETY DIRECTOR, HIS DESIGNEE, TO ACCEPT THE AWARD OF THE AMERICAN RESCUE PLAN ACT OF 2021 AND TO EXECUTE ALL REQUIRED DOCUMENTS AND DECLARING AN EMERGENCY.**

WHEREAS, the City of Jackson has been awarded funds from the American Rescue Plan Act of 2021 and the City now is required to execute documents to participate in the Plan including authorizing providing match funds; and

WHEREAS, this matter constitutes an emergency as the access to the funds is necessary to protect the protect the health, safety and welfare of the City of Jackson and its citizens; and, therefore:

NOW, THEREFORE, be it resolved as follows:

1. The legislative authority of the City of Jackson hereby authorizes the Mayor or his Service-Safety Director, as his designee, to execute all documents required for the award of the American Rescue Plan Act of 2021 grant and to obligate the City for the required match funds and the;
2. That this matter is hereby declared to be an emergency measure for the reasons set forth above. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.
3. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberation of this Council that resulted in such formal actions were in a meeting open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 29<sup>th</sup> day of November, 2021.

Samuel D. Fuller  
President of Council

ATTEST:

Cinda R. Kuhn  
Clerk of the Legislative Authority

Approved this 29 day of November, 2021.

ASUMANN  
Mayor