

SPONSOR: Colby / Newkirk

## RESOLUTION NO. 46-22

**A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY TO FILE AN APPLICATION FOR THE HAZARD MITIGATION ASSISTANCE GRANT AND DECLARING AN EMERGENCY.**

WHEREAS, the City now desires to make application for the Hazard Mitigation Assistance Grant grant offered through FEMA's BRIC/FMA programs for study and design for a regional detention basin and dam project; and

WHEREAS, this matter constitutes an emergency for the reasons that an application at the earliest date will allow for modifications to the application or submission of additional information prior to the application deadline and may increase the likelihood of an award; and

NOW, THEREFORE:

**Section One.** The Director of Public Service and Safety is hereby authorized to apply for the Hazard Mitigation Assistance Grant grant offered through FEMA's BRIC/FMA programs.

**Section Two.** This Resolution is hereby declared to be an emergency Resolution, necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, and for the reason set forth above. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

**Section Three.** In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

**Section Four.** It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 24<sup>th</sup> day of October, 2022.

*Ronald D. Fuller*  
PRESIDENT OF COUNCIL

ATTEST:

*Conni Kuhn*  
Clerk of the Legislative Authority

Approved this 24<sup>th</sup> day of October, 2022.

*BRADYMAN*  
Mayor