SPONSOR Elliott Colby

## DESIGNATION OF APPLICANT'S AGENT

## **RESOLUTION 48-23**

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND EXECUTE ALL DOCUMENTS FOR FINANCIAL ASSISTANCE UNDER THE DISASTER RELIEF ACT AND DECLARING AN EMERGENCY.

| BE IT RESOLVED BY _   | CITY COUNCIL   | OF TH   | E CITY OF JACKSON                                       | I. OHIO                               |
|---|--|---|---|---------------------------------------|
| DETI KESOLVED DI  | (Governing Body)   | * .   | (Public Entity)   | , 01110                               |
| THAT RANDY EVANS  |  | MAYOR   | ficial Position)  |                                       |
| (Name of  | Incumbent)   | 4)- (0)   | nciai Fosition)   |                                       |
| is hereby authorized to exc   | cute for and on behalf of                                | the City of Jac                                       | kson, Ohio  | <del></del>                           |
| gramman de stat stat stat stat stat de de la                | , a public entity establi                                | shed under the la                                     | ws of the State of Oh                                   | io                                    |
| this application and to file<br>Federal financial assistanc<br>otherwise available from the     | e under the Disaster Reli                                | ef Act (Public Lav                                    | rpose of obtaining certs<br>v 288, 23rd Congress) o     | ain<br>or                             |
| THAT THE CIT  | Y OF JACKSON   | , a public e  | ntity established under                                 | the                                   |
| THAT THE CIT  | nio, hereby autho  | orized its agent to                                   | provide to the State ar                                 | nd to                                 |
| the Federal Emergency M<br>disaster assistance the assi   |  |   |   | iciai                                 |
| This matter is hereby peace, health or safety of the date.                                      | declared to be an emerger<br>City of Jackson, Ohio in or | ncy necessary for t<br>rder to apply for di           | he immediate preservations saster relief funds at the   | on of the public<br>earliest possible |
| this Resolution were adopted<br>of its committees resulted in<br>requirements including Section | such formal action, where<br>on 121.22 of the Ohio Revis | s council and that<br>in meeting open to<br>sed Code. | the deliberations of the object the public, in complian | council and any<br>ace with all legal |
| October , 2023.   | OPTED by the Legislative .                               | Authority of the Po                                   | olitical Subdivision on th                              | is <u>23 f</u> d day of               |
|   |  | Janul & Ju  | lh  |                                       |
|   | Pı   | resident of Council                                   |   |                                       |
| ATTEST:   |  |   |   |                                       |
| Clerk of the Legislative Auth   | ority  |   |   |                                       |

Pa

Approved this 23 day of October, 2023.

Mayor

## CERTIFICATION

| I, Cindi Kuhn   | , duly appointed and <u>clerk</u> of  |                                 |  |  |
|---|---|---------------------------------|--|--|
| Jackson City Council  | (Title), do hereby certify that the above is a true and correct copy of a   |                                 |  |  |
| resolution passed and approved by                                     | the City Council of Jackson, Ohio (Governing Body) (Public Entit            |                                 |  |  |
| on the $\frac{33^{\text{VU}}}{}$                                      | lay of October , 20 23.   | .,                              |  |  |
| Date: 10-23-23  | - OF JAC.   | Λ                               |  |  |
| Council Clerk   | _ sin what  | h_                              |  |  |
| (Official Position)  *Name of Incumbent need not be provided in those | cases where the government body of the public entity desires to authorize a | any incumbent of the designated |  |  |
| official position to represent it.  FEMA Form 90-83, MAR 81           | ACKCON O'''   |                                 |  |  |