

Sponsor: Ondera/Newkirk

RESOLUTION NO. 04-23

AN RESOLUTION OF THE LEGISLATIVE AUTHORITY OF THE CITY OF JACKSON, OHIO TO AUTHORIZE THE MAYOR TO EXECUTE THE PASS THROUGH GRANT AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE HAMMERTOWN LAKE IMPROVEMENTS PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the City's application for grant funding of the Hammertown Lake Improvements project has been accepted; and

WHEREAS, the project beneficial to the City and its citizens and is necessary for the preservation of the public health, safety and welfare of the City and its citizens and immediate passage of this Resolution constitutes an emergency as delay in passage may delay or jeopardize the project and the grant funds.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

Section 1. The legislative authority of the City of Jackson hereby authorizes the Mayor to execute the grant agreement as attached hereto.

Section 2. This matter is hereby declared to be an emergency necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, Ohio for the reasons set forth above. Therefore, this Resolution shall go into effect upon passage and as provided in Ohio Revised Code Section 731.30.

Section 3. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal acts of this council concerning and relating to adoption of this Resolution were adopted in an open meeting of this council and that the deliberations of the council and any of its committees resulted in such formal action, wherein meeting open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 9th day of January, 2023.

David D. Fulk
President of Council

ATTEST:
Cindi Kuhn
Clerk of the Legislative Authority

Approved this 9th day of January, 2023.

Barbara Mans
Mayor