

SPONSOR: Elliott / Peters

RESOLUTION NO. 16-23

A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND SAFETY OR THE DIRECTOR OF THE LILLIAN JONES MUSEUM TO FILE AN APPLICATION WITH THE OHIO DEPARTMENT OF DEVELOPMENT FOR THE OHIO ARTS GRANT PROGRAM AND DECLARING AN EMERGENCY.

WHEREAS, the City now desires to complete the Ohio Arts Economic Relief Grant application for the Ohio ARTS Grant; and

WHEREAS, this matter constitutes an emergency for the reasons that the funds are necessary to meet the need of the Lillian Jones Museum to provide it's service for the community and a timely application is required for an award; and

WHEREAS, the City now desires to proceed with the grant applications process.

Section One. The Director of Public Service and Safety or the Director of the Lillian Jones Museum is hereby authorized to make application for the Ohio ARTS Grant for the desired grant in the maximum available for use by the City.

Section Two. This Resolution is hereby declared to be an emergency Resolution, necessary for the immediate preservation of the public peace, health or safety of the City of Jackson, and for the reason set forth above. Therefore, this Resolution shall go into effect upon passage and approval by the Mayor, as provided in Ohio Revised Code Section 731.30.

Section Three. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Resolution shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

Section Four. It is hereby found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this
13^m day of March, 2023.

David J. Fuller
PRESIDENT OF COUNCIL

ATTEST:

Cindi Kubin
Clerk of the Legislative Authority

Approved this 13^m day of March, 2023.

R. M. [Signature]
Mayor