SPONSOR _Elliott/Peters_

RESOLUTION NO 16-24

A RESOLUTION SELECTING BRIAN TROTTER AS THE MUNICIPAL REPRESENTATIVE TO THE JACKSON COUNTY 911 PROGRAM REVIEW COMMITTEE AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code requires that a member of a legislative authority within the county be selected by a majority of the councils of the municipal corporations within the county pursuant to RC section 128.06, to serve on the county 911 Program Review Committee; and

WHEREAS, Brian Trotter is a member of the Village Council of Oak Hill, Ohio and has agreed to serve as a member of the Jackson County 911 Program Review Committee.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Jackson, Ohio as follows:

SECTION 1. Brian Trotter is hereby selected by the legislative authority of the City of Jackson, Ohio, to serve as the municipal representative on the Jackson County 911 Program Review Committee, and

SECTION 2. This matter constitutes an emergency as the membership is to be selected on or by March 1 of each year and a fully appointed and functioning 911 committee is necessary for the benefit of the health, safety and welfare of the City and this resolution shall take effect and be in full force upon final passage.

SECTION 3. In the event this Resolution receives a majority vote for passage but fails to receive the required number of votes to pass as an emergency, then this Ordinance shall be deemed to have passed but with no emergency clause and shall take effect at the earliest time permitted by law.

It is hereby found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that the deliberations of this Council that resulted in such formal actions were in a meeting open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

PASSED AND ADOPTED by the Legislative Authority of the Political Subdivision on this 11th day of March, 2024.

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President of Council

ATTEST:

_____
Clerk of the Legislative Authority

Approved this 11th day of March, 2024.

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Mayor